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5518/0069 89 001 Page 1 of 1999-06-08 11:16:38 Cook County Recorder

A DECEMBER OF THE PARTY OF THE

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When Recorded, PNC MONTGAGE
Mail To: 539 SOUTP 4TH AVENUE
P.O. BOX 33000
LOUISVILLE RY 40232-9801

Loan No.:

0000020188653/BSM/KOTIS

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

DESPINA KOTIS, AN UNMARRIFD WOMAN SEARS MORTGAGE CORP 233 EAST ERIE UNIT CHICAGO IL 60611

Mortgagee: Prop Addr:

Date Recorded:

05/06/93

State: ILLINOIS Date of Mortgage:

City/County:

Loan Amount:

Book:

Page:

Document#:

05/05/93 94,850 93342408

PIN No.:

TAX ID# 17-10-203-027-1010 VOL# 501

Previously Assigned: Recorded Date:

NONE Book:

Recorded Date: Book: Page: Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL *SEE ATTACHED LEGAL

Dated: MAY 13, 1999 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Sharon E. Tapp

Assistant Vice President

Weusa Baker

UNOFFICIAL COPY

CHICAGO 200 Nº MICHIGAN 21E 2000/Pº KOTSIOPOULOUS DESPINA KOTIS 11909

Property of Cook County Clerk's Office

30-80-078 - 30-80-078

When Recorded, PNC MOUTGAGE
Mail To: 539 SOUTH ATH AVENUE

P.O. BOX 33000 LOUISVILLE XY 40232-9801

Loan No.:

0000020188653/BSM/KOTIS

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said COUNTY OF **JEFFERSON** On this MAY 13, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002 PARCEL 1: #20188653

UNIT NO. 910 IN STREET ROLLE CE FFER COMMINING STREET ON SURVEY OF THE FOLLOWING:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE THE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICACO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAW FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION, RECORDED IN THE OFFICES OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY, RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

93342408

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANK ASSOCIATION, AS TRUSTEF UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO. 51534 TO RIMANTAS P. GRISKELIS AND REGINA S. GRISKELIS, DATED OCTOBER 5, 1981 AND RECORDED FEBRUARY 25, 1982 AS DOCUMENT NUMBER 26155095, IN COOK COUNTY, ILLINOIS. TAX NO.: 17-10-203-027-1010 VOLUME NO.: 501

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