HOFFICIAL COM ANGELA DENTON

6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477

5521/0021 07 001 Page 1 of 1999-06-08 10:27:26 Cook County Recorder 23.50



99547822

Sas Document

described

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINIEY PARK ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

l	OAN.	NO.	:	77	473	23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC. 175 SUCCESSORS AND/OR ASSIGNS

800 LASALLE AVENUE-SUITE 4003

MINNEAPOLIS, MINNESOTA 5540%

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4. 1999

executed by TONY W. LESNIAK, A SINGLE MAN AND

ANDREA M. MESKO, A SINGLE WOMAN

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STAIL OF ILLINOIS

and whose principal place of business is 6817 WEST 18 1TH STREET

and all rights accrued or to accrue under said Real Estate Mortgage.

TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

page(s)

, COOK No. State County Records. (See Reverse for Legal Description) hereinafter as follows:

Commonly known as 5019 S. LACROSSE, CHICAGO, ILLINOIS 60323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

ILLINOIS

STATE OF ILLINOIS

COUNTY OF COOK

JUNE 4, 1999 (Date of Execution) before

me, the undersigned a Notary Public in and for said

MICHAEL CAVOTO

known to me to be the **PRESIDENT**

County and State, personally appeared

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 15

WILL

County,

Manor

My Commission Expires 21/9

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Bv: Its: **PRESIDENT**

By: Its:

Witness:

PHYLLIS MANOR, NOTARY

"OFFICIAL SEAL PHYLLIS MANOR NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 53 IN FREDERICK H. BARLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THEAS.

RD PRINT.

COOK COUNTY CLORES OFFICE THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-09-231-006