PREPARED BY & MAIL TO: M.S.C. FINANCIAL, INC. EMILY E. FAIRCHILD 811 W. EVERGREEN AVE. #304B CHICAGO, IL 60622

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1999-06-08 11:03:41

Cook County Recorder

23.50





LOAN NO. 608847376

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK 2600 W. BIG BEAVER RD., TROY, MICHIGAN 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Christina Nichols

and dated 06/01/99		
and dated 00/01/99, to M.S.C. FINANC	TAL, INC. a corporation organized und	er the laws of the State of Illinois
and whose principal place of business is 811 W. Evergreen	n. Scite 304B. Chicago, IL 60622	
and recorded in Book/Volume No.	, page(s)	, as Document No. 99547848
COOK County Records, State of Ldescribed her	reinafter as follows:	75547848
see a Hached	legal Jescription	,
	9	

ALSO KNOWN AS: 70 W. Huron, Unit 703, Chicago, Illinois 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. M.S.C. FINANCIAL,

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

DIVISION OF INTERCOUNTY

before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

AURA A SAMUEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/02

## **UNOFFICIAL COPY**

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UNIT 703 AND G-43 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERMITAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-369326, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. N 5
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