

# UNOFFICIAL COPY

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5520/0010 63 001 Page 1 of 2  
1999-06-08 09:17:42  
Cook County Recorder 23.00



FULL

*1 all*

77-25-873

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF LEASES AND RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **American National Bank & Trust Company of Chicago ATUT Dtd 8-31-79 and Known As Trust# 25-4174**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **Mortgage & Assignment of Leases and Rents**, bearing the date of **4-6-98 and 4-6-99**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. **98298840 & 98298841**, herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

*SN 2*

LOT 47 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-17-225-024

Address(es) of Premises : 1002 W. MONTROSE  
CHICAGO, IL 60613

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17TH day of MAY, 1999.

By: *Kelvin O'Neil* (SEAL)

Attest: *Andrew R. Souch* (SEAL)

*mail to:*

This instrument was prepared by: ANGIE RUTLEDGE State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

**BOX 333-CTI**

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **WILLIAM O. KERTH**, personally known to me to be the **Vice President** of State Bank of Countryside an Illinois corporation, and **ANDREW SOUCEK**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17TH day of MAY, 1999.

*Angela M Rutledge*  
NOTARY PUBLIC

OFFICIAL SEAL  
ANGELA M RUTLEDGE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 29, 2001

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office