

# UNOFFICIAL COPY



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1999-06-08 11:48:02  
Cook County Recorder 25.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE DEED

3M

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto Curtis E Robinson and Hazel C Robinson

(his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of April, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92285001,

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See EXHIBIT "A"

pn- 03-27-403-021

PIA: 1984 N. Wheeling Rd.  
Mt. Prospect IL 60056

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

**DONE AT CUSTOMER'S REQUEST**

06/07 1999

This is to certify the above and foregoing is a true and correct copy of the original recorded by the Recorder of Deeds.  
CHICAGO TITLE INSURANCE COMPANY

By Kim Adams

together with all the appurtenances and privileges thereunto belonging or appertaining.

**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**  
(Page 1 of 2)

**BOX 333-CTI**

In Testimony Whereof, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to hereunto affixed.

FIVE AVCO FINANCIAL SERVICES, INC.

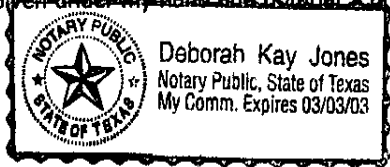
By: L. Denise Steele  
L. Denise Steele, Vice President

Attest: Kathleen A. Timken  
Kathleen A. Timken, Assistant Secretary

State of Texas }  
County of Dallas }

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that, L. Denise Steele, personally known to me to be a(n) vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Kathleen A. Timken, personally known to me to be a(n) Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, as ad the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on May 7, 1999.



Deborah Kay Jones  
Notary Public

<p>MAIL TO: Five Avco Financial Services, Inc. 2474 E. Dempster Street Des Plaines, IL 60016</p>	<p>FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE:</p>
<p>Prepared By: John Fox</p>	<p>_____</p> <p>_____</p>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## EXHIBIT "A"

**PARCEL 1:**

THE NORTHWESTERLY 20.50 FEET OF THE SOUTHEASTERLY 96.83 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF;

**PARCEL 2:**

THE NORTH 10.0 FEET OF THE SOUTH 40.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRIDGMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH WESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9 A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY PARALLEL WITH THE NORTH EASTERLY LINE OF LOT 9, A DISTANCE OF 140.39 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF THE PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10 A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE LOT 10, A DISTANCE OF 145.63 FEET TO THE NORTH WEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office