

99548448

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Prepared By:

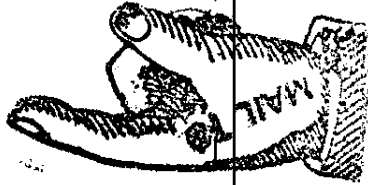
5/31/008 05 001 Page 1 of 2
1999-06-08 11:38:33
Cook County Recorder 23.50



ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7728673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1999
executed by SCOTT E. HAMILTON AND
LAURA M. HAMILTON, MARRIED TO EACH OTHER
to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as 1820 225TH STREET, SAUK VILLAGE, ILLINOIS 60411

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JUNE 2, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor
WILL County,

My Commission Expires 02/19/2001

By: Michael Cavoto
Its: PRESIDENT

By:
Its:

Witness: PHYLLIS MANOR, NOTARY
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY 51566572C Unit A@AN

1/9

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RIDER - LEGAL DESCRIPTION

LOT 773 IN INDIAN HILL SUBDIVISION UNIT NO. 4, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 31, 1959 AS DOCUMENT 17645247, BOOK 545 OF PLATS, PAGE 15 TO 19, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DM

32-28-109-009