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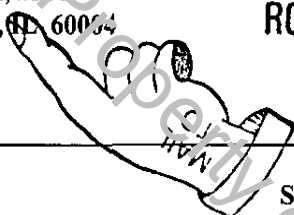
149/0040 19 005 Page 1 of 2
1999-06-08 13:26:56
Cook County Recorder 23.50



Recording Requested By:
Created by Latishah R. Kersey
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

When Recorded Mail To:
Scott B. Friedman, Esq.
120 West Eastman, #300
Arlington Heights, IL 60004



State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Merrill Lynch Credit Corporation**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: **Maxwell P. Westerman and Marcia K. Westerman**
Original Grantee: **Merrill Lynch Credit Corporation**
Dated: **November 18, 1995**
Date Recorded: **November 29, 1995**
Instrument No.: **95824397**
Book No.: **n/a**
Page No.: **n/a**
County: **Cook**
State: **Illinois**
Legal Description: **See Attached Legal**
PIN Number: **17-03-101-027-1019**

IN WITNESS WHEREOF, **Merrill Lynch Credit Corporation**, by the officer duly authorized, has duly executed the foregoing instrument on the 2 day of June, 1999.

Merrill Lynch Credit Corporation

Ray Chapman, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 2 day of June, 1999 by Ray Chapman, Vice President of **Merrill Lynch Credit Corporation**, a Delaware corporation, on behalf of the corporation.

Notary Public, State of Florida

ADRIANNE M. CLARK
Notary Public, State of Florida
My Comm. expires Oct. 29, 1999
Comm. No. CC 506465

Account No.: 2323442

2 MS

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,
TO-WIT:

UNIT NO. 10A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL
OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL");
THE NORTH 5 FEET OF LOT 22, LOTS 23, 24, 25, 26 AND THE SOUTH 10 FEET
OF LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO
AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S
LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH HALF OF FRACTIONAL
SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK (ND) TRUST COMPANY
OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22254, RECORDED IN THE OFFICE
OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20694787;
TOGETHER WITH AN UNDIVIDED 1.7248 INTEREST IN SAID DEVELOPMENT PARCEL
(EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY).

ADDRESS: 1515 N. Astor St.
Chicago, IL 60610