

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

99548687

1033/0108 60 001 Page 1 of 2
1999-06-08 11:10:02
Cook County Recorder 23.50



99548687

RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST, U/T/A DATED 9-10-97 AND KNOWN AS TRUST #591 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired-in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 29TH day of APRIL, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 98369219 / 98369220 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 6 & 7 IN SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 LYING W OF E LINE OF WARD STREET (NOW KNOWN AS WAYNE AVE) EXTENDED IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N.#14-29-314-026 (LOT 6), 14-29-314-027 (LOT 7)
C/K/A 2542 & 2544 N WAYNE, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 13th day of May, 19 99.



By Frank H. Lakofka
FRANK H LAKOFKA, Vice President

Attest: Michael P. Trimarco
MICHAEL P TRIMARCO, Vice President

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STATE OF ILLINOIS
COUNTY OF DUPAGE



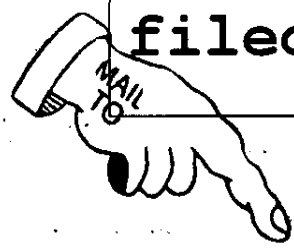
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and MICHAEL P TRIMARCO, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

~~GIVEN~~ under my hand and notarial seal this 13 day of May 19 99.

Laura A Liljehorn
NOTARY PUBLIC

My commission expires on 04/01, 00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.