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1999-06-08 10:53:41

Cook County Recorder

27.50

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS



THE GRANTOR(S) Dudie, T. Maddox and Theresa A. Petit, Husband and Wife of the City of Chicago, County of Cook, State of Illinois for and it consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Patrick A. Master and Margaret E. Kennelly GRANTEE'S ADDRESS: 2014 North Sheffield, Chicago, Illinois 60614

A. LAMASTER HIS WIFE

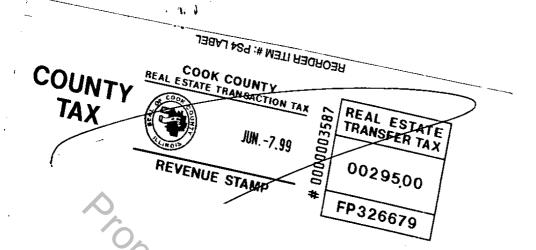
The Company of Chicago, County of Chicago, Chicago

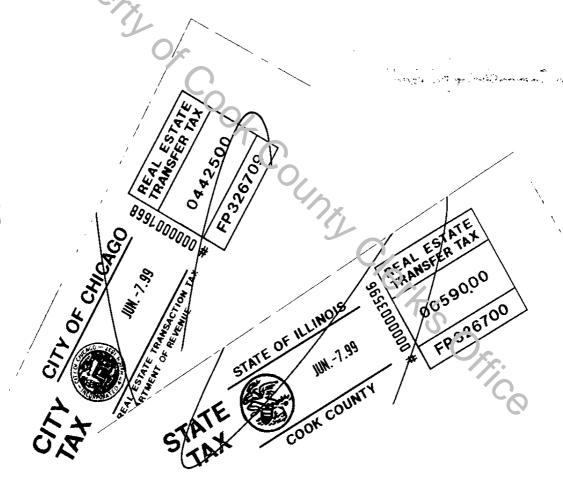
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 14-33-330-019-1006

Address(es) of Real Estate: 1616 North Hudson, #6, Chicago, Illinois 60514

DATED this 25 day of May	
	Buile, 7. maskdas
	Dudley/T. Maddox
	Muntou FEN
	Theresa A. Petit





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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dudley T. Maddox and Theresa A. Petit, Husband and Wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and ackowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seed, this

\_day of \_ May

OFFICIAL SEAL
PHILIP GREENBLATI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/24/01

*Preparca By: \*\*GREENBLATT & ASS*OCIATES

1955 RAYMOND DRIVE, SUITE 111 NORTHBROOK, ILLINOIS 60062-5752

Mail To:

Thomas S. Moore
111 West Washington, Suite 1100
Chicago, Illinois 60602

Name & Address of Taxpayer:

Patrick La Master 1616 North Hudson, #6 Chicago, Illinois 60614 Philip Thelints

Clort's Original

(Notary Public)

## UNOFFICIAL COPY

**强级///** 

Clert's Office

Legal Description

PARCEL 1: UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-171668, IN THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126. AMENDED BY DOCUMENT NUMBERS 88148708 AND 88171667.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

ATTAL

OF COOF COUNTY CLERK'S OFFICE PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 80 AND SPACE 10, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.