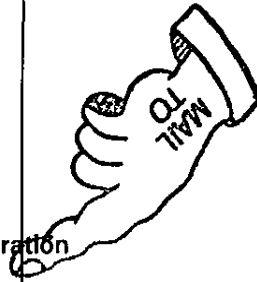


UNOFFICIAL COPY 99548761

10/6/0222 45 001 Page 1 of 2
1999-06-08 11:43:57
Cook County Recorder 23.50

Loan #: 608150934
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 608150934

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30, 1999 executed by James E. Morrissey, Jr. and Sandra J. Morrissey, husband and wife to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 07-04-204-004

Commonly known as: 2075 Shepard, Hoffman Estates, IL 60195

99548760

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Resource Plus Mortgage Corporation

On 3/30/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Angelo Cusinato**

By: Angelo Cusinato
Its: President

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

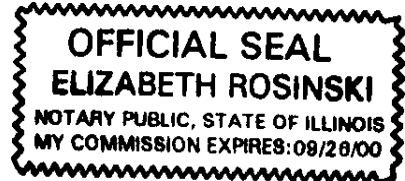
By: _____
Its: _____

Witness:

Notary Public Elizabeth Rosinski
County, Cook

My Commission Expires: 9/26/00

P.N.T.N.



UNOFFICIAL COPY**EXHIBIT 'A' LEGAL DESCRIPTION**

LOT 4 IN BLOCK 160 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NO. 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-04-204-004

Property of Cook County Clerk's Office