

UNOFFICIAL COPY

99548768

103/0229/45 001 Page 1 of 2
1999-06-08 11:46:52
Cook County Recorder 23.50



99548768

Prepared by:

GINA BURGO



And when recorded, mail to:

CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HIGHWAY #312
PARK RIDGE, IL 60068

Space above this line for Recorder use

LOAN ID# 7676787

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 30, 1999, executed by JOHN N. SCIMECA AND MARIE SCIMECA

2

A:
to CHICAGOLAND MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and
whose principal place of business is 1400 N. NORTHWEST HWY., #312, PARK RIDGE, ILLINOIS
60068

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
_____, COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 12-36-210-014

THE SOUTH 33 1/3RD FEET OF LOT 105 IN HILL CREST, BEING A SUBDIVISION IN THE
NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

99548767

P.N.T.N.

COMMONLY KNOWN AS: 2209 N. 75TH AVENUE
ELMWOOD PARK, ILLINOIS 60707

LOAN ID# 7676787

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Brett H. Bowen

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
30TH day of MARCH, 1999

NOTARY PUBLIC Karrie Sobotta
Lake County, IL

My commission Expires 9/24/2002

Brett H. Bowen
CHICAGOLAND MORTGAGE CORPORATION

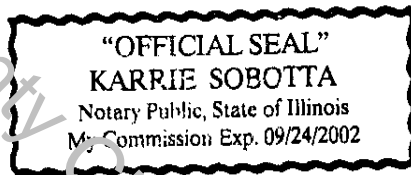
By: Brett H. Bowen

Title: Exec. VICE-PRES.

By: _____

Title: _____

Witness: _____



This area for official notarial seal