TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS110 Schiller, Suite 202 CITY & STATE Elmhurst, IL 60126 Loan # 9550026 5528/8248 63 881 Page 1 of 2 1999-06-08 13:59:24 Cook County Recorder 23,08



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 KG

FOR VALUE RECEIVED, and undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS/ASSIGNS, 7301 Baymeadows Way, Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4th, 1999 executed by JENNIFER L. HAYNES, A Single Woman, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois business is 110 Schiller, Suite 202 Elmhurst, IL 60126

and whose principal place of

99548974

and recorded in Liber

C. 99037768/ST5008315

Page(s)

COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

UNIT A IN BUILDING NO. 10 AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER LEFFRRED TO AS PARCEL):

BLOCKS 2 IN BARTLETT GREEN 1 UNIT NO. 2, BEING A RISURDIVISION OF BLOCKS 3, 11,12,13,14 AND 15 IN H.O. STONE AND COMPANY'S TOW: ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435528 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE TRIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT 21,67706 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE CNITS THEREON AS DEFINED AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ITEM # 06-35-304-042-1001

Date of Execution: 6/

6/4/99

ALSO KNOWN AS: 334A JOAN CT, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

UNOFFICIAL CO

99548975

STATE OF Illinois COUNTY OF DuPage

On June 4, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and , known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, My Commission Expires By:TIMOT Its: President By: Its:

MORTGAGE PROS, LTD.

Witness:

Witness:

OFFICIAL SEAL LOF COOK COUNTY CLOPK'S OFFICE MARIAN GIBBONS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/28/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)