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Cook County Recorder

23.50



RELEASE DEED (ILLINOIS)

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KNOW ALL ME	N BY THESE	PKESEN	TS, THAT _			
	THE FIRST COMMERCI	ME PANK				
of the County of Co	ж	and State of _	<u>Illinois</u>	, for and in co	nsideration of one dolla	ar, and for
other good and valuable						
convey and quit-claim un	nto <u>West Ridge</u>	Pines, L.L.	a Illinois			
	(1)	NAME AND ADDRES	<u></u>			
heirs, legal representatives	s and assigns, all the r	ight, title, inte	rest, claim or der	mand whatsoever _	they may have ac	auired in.
through, or by a certain A	Mortgage & Issignment of Rents	bearing da	ate the 8th	June day of June	96 19 06 and re	corded in
the Recorder's Office of page	as Docum	ent Numbers	38553149 - 4	O (D) promis	os tharain described a	OI
the County of Cook	State of	: Illinois	as follow	, w ut prems	es merem described, s	ituated in
are county or	, Suite of		, as follow	75, 10 WIL.		
LOTS 7 AND 8 IN BLOCK OF THE SOUTHWEST FRACT MERIDIAN, IN COOK COUN	I TOWAL GOARIER OF S	GE ADDITION SECTION 30, 1	TO ROGERS PAR TOWNSHIP 41 NO	K, BEING A SUBDI' RTH, RANGE 14 EA	VISION OF SOUTH 50 A	4CRES VCIPAL
together with all the appur Permanent Real Estate Ind	ex Number(s):11-:	30-306-010-0	000			
Address(es) of premises: _			1			
WITNESS	hand and sea	.l this THE 1	<u>14th </u>		, 19_9	9
			MAMA		(S)	EAL)
		By: F	Rick D: Salfin,	Senior Vice Pres	ident	<i></i> ,
		Ātto	t · Gregority D	Salm Evocutions	Vice President & Ca	EAL)
		,1000	or unogymy D.	Jann, Executive	vice President & Ca	asnier

		(9954811	01
UNOFFI	CIAL	COPY	,	
MAIL TO: MAIL TO: THE FIRST COMMERCHAL BANK THE FIRST COMMERCHAL BANK STREET GHUCAGO, ILLINOIS 60626	ADDRESS OF PROPERTY:	ON NOTOLIN #450 Chicago, 1 60606	Mailti	RELEASE DEED
Coo	(Arræt, Chica	6945 N. Clark	99548	167
	(NAME)	<u></u>	icut mas bicbaic	mrusni sidT
day of harm 1999 nission expires 11-16-2002		d'and ofsicial seal this_ IN (10 tole (10 tole)	S therein set fort THE THE TANK THE THE TANK THE THE THE TANK THE SEATON EXPINED IN	AVIÐ PVIÐ PVIÐ
tree and voluntary act, for the uses	nwent as	delivered the said instr	Ch	
me this day in person, and acknowledged that he		foregoing instrument, s	pactiped to the	are sul
which me to be the same person whose name	betsouslly know		<u> </u>	
ve Vice President and Cashier of said bank	Salm, Executiv	Bank and Gregory D.	t Commercial	<u>of The Fir:</u>
IFY that Rick D. Salm, Senior Vice President	НЕВЕВА СЕВД	he State aforesaid, DO I	aid County, in t	and for the s
a notary public in		Susan A. Pazik		
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	.ss		700J	COUNTYO
	(<u> </u>	STATE OF_