

UNOFFICIAL COPY

99548082

FORM NO. 835
February, 1985

582/0068 90 001 Page 1 of 3
1999-06-08 12:09:09
Cook County Recorder 25.50

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
MORTGAGE, LEASE-RENT ASSIGNMENT AND AN FIRST AMENDMENT TO MORTGAGE
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST
(NAME AND ADDRESS)
AGREEMENT DATED AUGUST 1, 1985 AND KNOWN AS TRUST NUMBER 10-1083

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE, LEASE-RENT ASSIGNMENT AND AN FIRST AMENDMENT TO MORTGAGE
_____ may have acquired in, through or by a certain _____, bearing date the 30TH day of
28TH
OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of
91 89520459
Illinois, in book _____ of records, on page _____, as document No. 89520460, to the premises
91568319
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

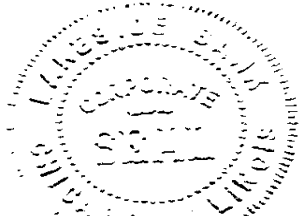
" SEE LEGAL RIDER ATTACHED "

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 18TH day of MARCH 1993.



Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI., VICE PRESIDENT

Joann Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 6061
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

Pacific Global Bank
3223 S. Wentworth Ave.
Chicago IL 60616

ADDRESS OF PROPERTY:

MAIL TO:



995481182

Property of Cook County Clerk's Office

NOTARY PUBLIC
" OFFICIAL SEAL "
DEBRA D. KERN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/95

Commission Expires

GIVEN under my hand and NOTORIAL seal this 18TH day of MARCH 19 93

I, DEBRA KERN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOMSKI, Vice President of LAKESIDE BANK, personally known to me to be the ASST V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

99548082

EXHIBIT A

PARCEL 2: LOT 9 IN ALLEN C. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27525504, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B: UNIT 215-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORIENTAL TERRACE CONDOMINIUM NO. 325 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85146481, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27525504, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address:
320 W. 23rd Place
Unit D
Chicago, IL 60616

Permanent Index Number: #17-28-212-066

Property Address:
325 W. 23rd Place
Unit B
Chicago, IL 60616

#17-28-212-030-1001

91568319