

CHL Loan # 3965174

## KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home L                 | oans, Inc. f.a Countrywide Funding Corporate deration of one collar, and for other good and | ation) of the County of <u>COLLIN</u> and State   |
|---|---|---|
| whereof is hereby acknowl               | edged, do hereby remise, release, convey and  | quit-claim unto:  |
| Name(s)                                 | ·JOSEPH J CUTRONE   | 1400 - 140 |
| - · · · · · · · · · · · · · · · · · · · | CHRISTINE A CUTIONE   |   |
|   | To  | <del></del>   |
|   |   | P.I.N. 24-15-226-016  |
| Property                                | 10632 S. KOLIN  | <del></del> -   |
| Address:                                | OAK LAWN, IL 60453  |   |
| heir, legal representatives a           | and assigns, all the right, title interest, claim, o  | or demand whatsoever it may have acquired   |
| in, through, or by a certain            | mortgage bearing the date 06/05/1995 and re   | ecorded in the Recorder's Office of Cook  |
|   | ois in Book N/A of Official Records Page N/   |   |
|   | as situated in the County of Cook, State of Ill   |   |
| LOT 12 IN CALL                          | <u>AGHAN-NAGLE'S KOLIN AVENUE SUBI</u>  | DIVISION OF LOTS 41 AND 42  |
| (EXCEPT THE EA                          | AST 165.5 FEET AND EXCEPT THE WEST  | 137 FEE ( OF SAID LOTS) IN  |
|   | RES, BEING A SUBDIVISION OF THE NO  |   |
|   | ST 1/4 AND THE WEST 1/2 OF THE SOUT   |   |
|   | ORTH, RANGE 13, EAST OF THE THIRD   |   |
| COUNTY,                                 |   | Vic.  |
| <del> </del>                            |   |   |
| LLINOIS                                 |   | Co  |

WITNESS my hand and seal this  $\underline{17}$  day of  $\,\underline{May}$  ,  $\underline{1999}.$ 

together with all the appurtenances and privileges thereunto belong or appertaining.

Countrywide Home Loans, Inc. (fka Countrywide (SEAL)

Funding Corporation)

Kristie Monical
Assistant Secretary

MYFA

| STATE OF TEXAS    |   |
|-------------------|---|
|                   | ) |
| COUNTY OF COLLIN. | ) |

I, Michael Buddy Smith a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Monical Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before months day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of May, 1999.



Commission expires 04/22/2000

Michael Budd Smith Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH J CUTRONE 10632-S KOLIN AVE

OAK L'AWN

IL 60453

Countrywide Home Loans, Inc.
Prepared By:

Tracy Ostrom 6400 Legacy Drive

Plano, TX 75024