

UNOFFICIAL COPY



99549653

99549653

5528/0249 63 001 Page 1 of 3
1999-06-08 14:27:18
Cook County Recorder 25.00

GLENVIEW STATE BANK
ATTN:Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

RELEASE OF MORTGAGE

99033022 CT1

3

GRANTOR NAME BURTON J. PETKUS SUZANNE M. PETKUS ADDRESS 3457 HARRISON STREET EVANSTON IL 60201 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME BURTON J. PETKUS SUZANNE M. PETKUS ADDRESS 3457 HARRISON STREET EVANSTON IL 60201 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.1250 %	\$ 116,000.00				2999158

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 8th day of November 1999, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 91609644 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

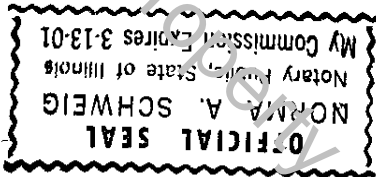
Permanent Real Estate Index Number(s): 10-10-201-073-0000

Address(es) of Premises: 3457 HARRISON STREET, EVANSTON IL 60201

BOX 333-CT1

*** SEE ATTACHED LEGAL DESCRIPTION ***

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

21 day of May 1999 seal this

Given under my hand and

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary hereto, pursuant to authority given by the Board of before me this day in person and severally acknowledged that as such President and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared and personally known to me to be the Secretary of said corporation, and

I, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of *Northview State Bank* and *Northview State Bank* personally known to me to be the Secretary of said corporation, and

STATE OF *Illinois* COUNTY OF *Cook*)
(ss)
I, *Burton J. Petkus*)
3457 Harrison unit # 3457)
Evansston, Ill. 60201)

This instrument was prepared by and after recording return to:

By: *Judith Kandas*
Its: *AJP*
Attest: *Shirley A. ...*
Its: *Shirley A. ...*

[Seal]

Witness its hand and seal, this 21 day of May 1999

MORTGAGEE: GLENVIEW STATE BANK

UNOFFICIAL COPY

99549653

UNIT 3457 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER, 90-521, 902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office