1999-06-08 15:31:52

Cook County Recorder

23.50





(Corporation)	
Prepared by: GILBERTO ROJAS JR.	,
COMMERCIAL CREDIT LOANS INC.	
8705 W 95TH ST	
CHICAGO, PLLINOIS 60457	
This Deed of Release Witnesseth, That <u>COMMERCIAL CREDIT</u>	LOANS INC
a Corporation, organized and existing under the laws of the State of	DELAWARE ,
and having its principal place of business in	County,
executed by RAYMOND KENNI'DY AND LUCILLE A. KENNEDY,	
dated APRIL 14. , and recorded APRIL 14 the RECORDER of COOK , ILLINO No. 9433028/ in Book at Fage, for release in full from the lien and effect of said mortgage or deed of	, under Document received, does hereby
THE SOUTH 15 1/2 FEET OF LOT 13 AND THE NORTH 13 1/2 F 9 IN AVONDALE IN THE 1/2 OF THE NORTH EAST 1/4 OF SEC NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,	EET OF LOT 14 IN BLOCK TION 24, TOWNSHIP 38
PIN =19-24-201-013	750
6323 S FAIRFIELD CHICAGO ILLINOIS 60629	
Property Identification Number: 19-24-201-013	
In Witness Whereof, these presents have been executed unde	r the seal of said Corporation,
pursuant to due authority, this 21 day of MAY	1999.
COG G By	

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Assistant Vice President

UNOFFICIAL GORY

CORPORATION ACKNOWLEDGEMENT

State of INTINGIS }
County of WLIZ ss.
On this 21 day of MAY , 1999 A.D., before me, appeared
TED KONIUS 7 KK to me personally known, who being by me
duly sworn, did say that he is the Assistant Vice President ofCOMMERCIAL CREDIT LOANS INC.
, a <u>DELAWARE</u> Corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors, and said <u>VICE PRESIDENT</u>
acknowledged said instrument to be the free act at d deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
WILL (County) (State)
My Commission Expires: 7-21-7002 David M. Beine !! Notan Public for said County and State
OFFICIAL SEAL }

OFFICIAL SEAL
REGINA M EURRELL
NOTARY PUBLIC, ST./T. OF ILLINOIS
MY COMMISSION EXT. IRLS: 07/21/02