Loan No. 0430734863

When recorded mail to:

ACCUTRAN SERVICES, INC. 14405 WALTERS RD., #100 HOUSTON, TX 77014



99549072

1034/0175 93 001 Page 1 of 1999-06-08 14:22:52

Cook County Recorder



#### RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 3, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98288021, in Book 6845, at Page 0110, releases, conveys and quit claims unto WAYNE C. HINSON, UNMARRIED all the right. title interest or lien it may have by virtue of said mortgage and ir or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

212 STANLEY PARK RIDGE, IL. 60068

09-36-114-014-0000

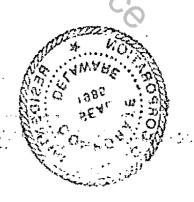
IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, February 25, 1999.

> THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

Chris White

Vice President

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99549072 Page 2 of

LOT 29 IN BLOCK 3 IN THE TOWN OF CANFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 09-36-114-014-0000 OF 114-014-

99549072 Page 3 of 3

STATE OF TEXAS

COUNTY OF HARRIS

I, the vidersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 25, 1999.

MCHELLE HALL NOTARY PUBLIC State of Texas Comm. Exp. 07-01-2001

Notary Jublic in aid for

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

3 / PRINTING STREET AND THE REST TO BE FOR THE REST

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