UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 12153649 CMMC: 1923529820

INV/Pool: GNMA 476537



99550494

5543/0046 14 001 Page 1 of 2 1999-06-09 09:58:14

Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 05/11/98, made by

ANDRZEJ ZELAZOWSKI AND DANUTA BAJIO

to INTERBANC FINANCIAL, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Pige

as Instr# 98-494971

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:3928 NORTH OSCEOLA A 04/22/99 CHICAGO, IL 60634

12-24-292-024

JIM BEASLEY COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

CROSSLAND MORTGAGE CORP.

Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of April, 1999 , by Kevin Holt
of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

Jim Beasley

Notary Public

My commission expires:02/26/2003

Prepared by:

M Hoy/NTC/101 N. Brand #1800 Glendale, CA 91203 (800)346-9152 CRSS2 AW 2073J SIR PROJECT

UNOFFICIAL COPY

LOT 37 IN BLOCK 3 IN VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF THE CHICAGO TERMINAL RAILROAD ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1922 AS DOCUMENT 7681262, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office