



## 99550541

5543/0093 14 001 Page 1 of 1999-06-09 10:31:49 25.50

Cook County Recorder

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 9120 THE BANK C.: NEW 11103983

This form was prepared ev

MARNI THIESS DELIVERY SPECIALIST

114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

LOAN# 6375174 /11103983

, address:

, tel. no.: 410-576-4655

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 114 EAST LEXINGTON STREET

HQML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey. unto

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated April JACQUELINE Y. MOORE

1998

, made and executed by

to and in favor of provident mortgage corp. T/A court square punding group, inc. TM upon the following described property situated in COOK COTATY

of Illinois: 16310 CLAIRE LANE, SOUTH HOLLAND, ILLINOIS 60473

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MIDE A PART HEREOF.

2726 206035 Parcel ID#:

16310 CLAIRE LANE, SOUTH HOLLAND, ILLINOIS 60473 Property Address:

such Mortgage having been given to secure payment of One Hundred Six Thousand and 10/100

106,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98444855 ) of the Records of County, COOK COUNTY State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

lilinois Assignment of Mortgage -995(IL) (9608)

SAS56IL 7/97

12/95

The Bank of New York as Trustee of FirstCity Capital Home Equity Home Loan Trust 1998-1, under the Pooling and Servicing Agreement dated as of June 1, 1998"

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1998 April PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP INC. TM By: itness MARNI THIESS DELIVERY SPECIALIST BEVERLY MUSGROVE ASST. VICE PRES Seal: 1000 M STATE OF MARYLAND Be it remembered, that on this 9th dayof , before me, <u> April</u> the subscriber, personally appeared MARYLAND PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within in trut tent and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the win in instrument.

NOTARY PUBLIC

My Commission Expires:

VITA C. FRANCOVITCH

10/01/20

-995(IL) (9608)

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# **UNOFFICIAL COPY**

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### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 35 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, A SUBDIVISION OF PART OF THE EAST 1.12 OF THE NORTHEAST 1.14 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED JANUARY 13, 1992 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN INSTRUMENT NO. 92044784 WAS GRANTED AND CONVEYED BY PETER T. DRUGAS UNTO GORDON GREENE AND ELISE L. GREENE.