

UNOFFICIAL COPY

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05/13/01 14 001 Page 1 of 3  
1999-06-09 11:21:58  
Cook County Recorder 25.50



1200008082

KNOW THAT

**DELTA FUNDING CORPORATION**, a domestic corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797.,

assignor,

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations \_\_\_\_\_ dollars,  
paid by:

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**  
AS TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT, DATED AS OF MARCH 27, 1997

, assignee, **DELTA FUNDING HOME EQUITY LOAN TRUST 1997-1**

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 31<sup>st</sup> day of January, 1997, made by **CHARLEY MILLER, SK AND JANIE MILLER AS JOINT TENANTS**

to Pan American Financial Services, Inc. in the principal sum of \$ 169,200.00, and recorded on the 12<sup>th</sup> day of March, 1997, in the office of the Clerk of the County of Cook, in Document # 97170707 of Mortgages, Page \_\_\_\_\_, covering premises commonly known as 1133 EAST 81ST PLACE, CHICAGO, ILLINOIS 60619

PIN #: 20-35-119-046 and 20-35-119-047

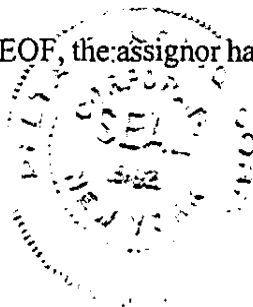
SECTION: \_\_\_\_\_ BLOCK: \_\_\_\_\_ LOT: \_\_\_\_\_

AS SHOWN ON THE LAND AND TAX MAPS OF THE COUNTY OF COOK

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 27 day of March, 1997.

IN PRESENCE OF:



DELTA FUNDING CORPORATION

Carol Hollmann

Carol Hollmann  
Vice President

548  
AB  
12/20  
M/16

00322131

ss:

On the 27 day of March, 1997, before me personally came Carol Hollmamto me known, who, being by me duly sworn did depose and say that deponent resides at 1000 Woodbury Road, Woodbury, New York 11797, deponent is Vice President of Delta Funding Corporation, the corporation described in and which executed the foregoing instrument; deponent knows the seal said corporation that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; deponent signed deponent's name thereto by like order.

*[Handwritten Signature]*  
NOTARY PUBLIC

LOAN # IL-0808

SUSAN LAMAA  
NOTARY PUBLIC, State of New York  
No. 5003056  
Qualified in Suffolk County  
Commission Expires 10/13/19 *28*

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE # \_\_\_\_\_

DISTRICT:  
SECTION:  
BLOCK:  
LOT:  
COUNTY: COOK

DELTA FUNDING CORPORATION  
TO

RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., Suite 1800  
GLENDALE, CALIFORNIA 91203  
DELTA FUNDING CO 1200008082



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Issuing Agent: NORTH STAR TITLE INC. Policy Number No.: TIIN PANA610001

**COMMITMENT FOR TITLE INSURANCE**

**Schedule A**

Commitment No.: INE471272 Effective Date of Commitment: January 15, 1997,

Buyer/Owner: CHARLES MILLER AND JANIE MILLER

**Reference:**

Prepared For: PAN AMERICAN FINANCIAL SERVICES INC., ITS SUCCESSORS/ASSIGNS

Attn: KEVIN

Inquiries Should be Directed to: THE TITLE EXAMINERS at (219)736-2614

**1. Policy or Policies to be issued:**

- (a) [ ] ALTA Owner's Policy - 10-17-92 AMOUNT \$  
Proposed Insured: NONE
- (b) [XX] ALTA Loan Policy 10-17-92 AMOUNT \$169,200.00  
Proposed Insured:  
PAN AMERICAN FINANCIAL SERVICES INC., ITS SUCCESSORS/ASSIGNS  
its successors and/or assigns
- (c) [ ] AMOUNT \$

2. The Estate or Interest in the land described or referred to in this Commitment and covered herein is a FEE SIMPLE.

3. Title to said Estate or Interest in said land is at the effective date hereof vested in:  
CHARLEY MILLER SR. AND JANIE MILLER, HUSBAND AND WIFE AS JOINT TENANTS

4. The land referred to in this Commitment is located in the County of COOK, State of Illinois, and described as follows:

LOT 16, 17 AND THE EAST 18 FEET OF LOT 18 IN BLOCK 2 IN FORDHAM'S ADDITION TO CORNELL SUBDIVISIONS OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1133 EAST 81ST  
CHICAGO, ILLINOIS 60619

CAN #: AGENT FOR: Ticor Title Insurance Company