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. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 3293 06/09/99 08:18:00
. #2199 # TB #-99-550699
. COOK COUNTY RECORDER

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #800
Santa Ana, CA 92705

Loan#: 454986 RLS#: 695812

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID L. CAMPBELL, DIVORCED NOT SINCE REMARRIED

Original Mortgagee: FIRST HOME MORTGAGE CORPORATION

Mortgage Dated: JULY 09, 1997

Recorded on: JULY 18, 1997

as Instrument No. 97517938 in Book No. --- at Page No. ---

Property Address:

County of COOK, State of ILLINOIS

PIN# 08-29-301-268-1083

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 22, 1999

5-1
23
M.Y. FN

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8 1991

ILLINOIS BOARD OF PROFESSIONAL ACCOUNTANTS - CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

STATE OF ILLINOIS
BOARD OF PROFESSIONAL ACCOUNTANTS
CHICAGO, ILLINOIS

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RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

B. Mathias
B. Mathias, Assistant Secretary

State of CALIFORNIA

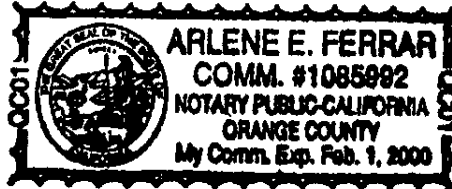
County of ORANGE

} ss.

On APRIL 22, 1999, before me, Arlene E. Ferrar, personally appeared B. Mathias, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Arlene E. Ferrar
(Notary Name): Arlene E. Ferrar



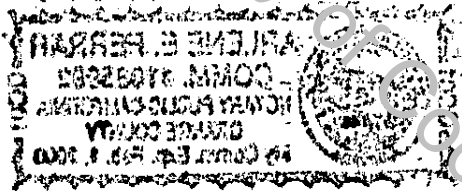
=====

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705
PATTY MATAMOROS

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02/03/2022

Property of Cook County Clerk's Office



Faint, illegible text, possibly a date or reference number.

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UNIT NO. 83 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1 THROUGH 314, INCLUSIVE, AND LOTS 316 THROUGH 334 INCLUSIVE, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C," BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972, AS DOCUMENT NO. 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22100598, AS AMENDED BY DOCUMENT NOS. 22144283; 22190858, 22216566, 22331245 AND 22435843, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY FILED IN OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY; ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 171, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.