

99550764

# UNOFFICIAL COPY



99550764

DEPT-01 RECORDING 425.50  
 T#0011 TRAN 3321 06/09/99 10:08:00  
 #2272 TB #-99-550764  
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 32000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000093528624/GSI/OUTLAW



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JACQUELINE R OUTLAW, A WIDOW  
 Mortgagee: BRITE MORTGAGE, INC  
 Prop Addr: 8943S LUELLA AVE  
 CHICAGO IL 60617  
 Date Recorded: 11/27/95  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 11/15/95 Book:  
 Loan Amount: 55,000 Page:  
 Document#: 95-817066  
 PIN No.: 25-01-221-015

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
 Recorded Date: 03/03/99 Book: 99202102 Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

LOT 26 IN BLOCK 8, IN SOUTH SHORE GARDENS A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: MAY 24, 1999  
 MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

By: Melissa Kauffman  
 Melissa Kauffman  
 Assistant Secretary

Karen Windell  
 Attest:

S-4  
 P-2  
 N-n  
 mg  
 JHK

# UNOFFICIAL COPY

99550764

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093526624/GSI/OUTLAW

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this \_\_\_\_\_, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Secretary and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002