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1999-06-09 10:02:38
Cook County Recorder 23.50



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MAIL TO:
LLOYD SACHS
3925 NORTH MARSHFIELD
CHICAGO, IL 60613

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R69787

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Lloyd R. Sachs and marianne philbin, Husband and Wife, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on May 31, 1996 in the amount of \$12,000.00 and recorded as Document No. 96424495 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 34 in Block 1 in H.C. Buechner's Subdivision of Block 1 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of the East 1/2 of the Southeast 1/4 thereof) in Cook County, Illinois.

PIN# 13-29-218-032-0000 3925 N Marshfield, Chicago, Illinois 60613-0000
14-19-208-010

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this April 28, 1999.

Attest:

Jody M. Edinger, Assistant Secretary

CITIZENS FINANCIAL SERVICES, FSB

Kathleen M. Davidson, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this April 28, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: 11-21-00

Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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