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1999-06-09 10:23:27  
Cook County Recorder 25.50

LOAN NO.: 5017663  
NAME: JACKSON

R68433



KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPENCER JACKSON AND ELLA JACKSON, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 10TH day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 94960481, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-32-112-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of APR 27 1999

BANKERS TRUST COMPANY, AS TRUSTEE

By: Kevin R. Fischer  
Kevin R. Fischer  
Assistant Vice President

By: David Co  
David Co  
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

32

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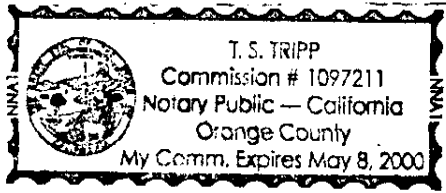
LOAN NO.: 5017663  
NAME: JACKSON  
PAGE 2

STATE OF CALIFORNIA     }  
  }  
COUNTY OF ORANGE     }

I, T.S. Tripp a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin F. Fischer and David Co, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of APR 27 1999

T.S. Tripp  
Notary Public, State of California



After Recording, Return To:  
SPENCER JACKSON AND ELLA D JACKSON  
8021 SO LOOMIS BLVD  
CHICAGO, IL 60620



This instrument was prepared by:  
  
Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY  
6/96 js  
April 5, 1999

Property of Cook County Clerk's Office

REPUBLIC TITLE COMPANY, INC.  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R68433

PROPERTY ADDRESS: 8021 SOUTH LOOMIS  
CHICAGO, IL 60620

LEGAL DESCRIPTION:

LOT THIRTY IN BLOCK FIVE IN AUBURN HIGHLANDS, BEING MART'S SUBDIVISION OF BLOCKS ONE, TWO, SEVEN AND EIGHT IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX NO.: 20-32-112-007

Property of Cook County Clerk's Office