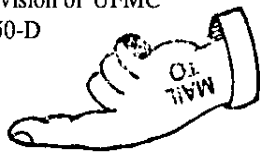




99550329

Prepared by:  
Cookie Gaskin  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148



99550329

5540/0031 52 001 Page 1 of 2  
1999-06-09 08:45:28  
Cook County Recorder 23.50

and When Recorded Mail to:  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1005255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Nation's Banc Mortgage Corp. **ITS SUCCESSORS AND/OR ITS ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated February 2, 1999 executed by MARY L. GIBBELINA, AN UNMARRIED WOMAN, JOHN  
GIBBELINA, AN UNMARRIED MAN AND MICHELLE M. CALIENDO, AN UNMARRIED  
WOMAN

Mortgage Service America, a division of UFMC  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 99209050 COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 8159 W ADDISON ST, CHICAGO, IL 60634  
P.I.N. 12-23-404-001

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

Mortgage Service America, a division of UFMC

On February 2, 1999 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**Leonard J. Giblin**  
President

*Leonard J. Giblin*  
By: \_\_\_\_\_  
Its: **Leonard J. Giblin**  
President

known to me to be the  
and **HERTHA A. MOZUL**  
known to me to be the **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Hertha A. Mozul*  
By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC *Cristy Thomsen*

(This Area for Official Notarial Seal)



5-4  
P-2  
N-4  
M-3  
JHK

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 5 IN GAUNTLETT'S LA PRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 20 NORTH, RANGE 12, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 12-23-404-001

Freddie #022728228

Property of Cook County Clerk's Office