Loan No. 194767-2 UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and LA GRANGE FEDERAL SAVINGS & LOAN ASSOCIATION

as Participant. does hereby certify that it is the assignee of an accident as Participant, does hereby certify that it is the assignee of an assignent, and of a certain real estate mortgage dated <u>JANUARY 10, 1985</u> made and executed by <u>JOHN G. & MARY E. HARDINA</u> to <u>LA GRANGE FEDERAL SAVINGS & LOAN ASSOCIATION</u> and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on JANUARY 25, 1985 and JANUARY 25, 1985 as Document Nos. 3416561 , and respectively, and acknowledge that said assignment 3416502 and said wrtgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this $\underline{\hspace{0.5cm}}$ JANUARY 27, ..., 1992.

SEE LEGAL LESCRIPTION ATTACHED HERETO:

THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid resident Attest: rust Officer

(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

1992. Given under my hand and notarial seal this JANUARY 27

My Commission Expires:

aa/2025J-5

5886166#box

" OFFICIAL SEAL " PHYLLIS J. THOMPSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/29/92

23.00 Cook County Recorder 799-05 T0-49-485 5536/0092 10 001 Page 1 of

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LOT TWO HUNDRED SIXTY (260) IN TALMAN AND THIELE'S EDGEWOOD LAGRANGE PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF (3) OF THE WEST 122.022 ACRES OF THE SOUTHWEST QUARTER (3) OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 1127 MORGAN AVENUE, LAGRANGE PARK, IL 60525 PERMANENT INDEX NUMBER: 15-27-327-005-0000

AFTER RECORDING MAIL TO:

JOHN & MARY HARDINA 1127 MORGAN AVE. LAGRANGE PARK, IL 60525 IL 60.

OPCONTOR

02919966