LUGH 97313355

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All H	ten by The	se Presents	, Th	at a certain ind	enture of Mo	rtgage, bearin	g date the	0
		_day of						
HARRY G.	FINKE, J	R., A BACH	ELOR A	AND HARRY	G. FIN	KE, SR.,	A	
WIDOWER of the first part, to								
of the second part, a				· - ·	ounty of	COOK		
State of IL in Liber								
SEE ATTACHED			.01 9		<u></u>	on Page	90551	
	0				90	SEIZO	930310)ZU
	0,					55162 10 001 Page	_	
is fully paid, satisfied	d and dischage	d.			1999-	06-09	11:17:	
Dated this	31st	day	of	JANUARY	Cook Count	ty Recorder 19 <u>92</u>	23.0 -	0
			IND	EPENDENCE OF	NE MORTGAG	E CORPORAT	GON.	:
		C	<u> </u>				1011	
				se address is: _	Λ	/ / /	_	
Signed in the presen	ce of:	í	300	Argineia, Michiga	an 480 as 510			
Gleen	lywh	itt	_ (W	CKTXX	KK-		
BEVERCY WHITE.	Med	Ac		ONNA J. MCGRATI	SST VICE PA	ESOENT		
SHERYL TAYLOR	797		_ By <u>{</u>	BO'INIF FYEMING, A	SST. SECRETAR	/		
	CORPORATE			5			NATE OF THE PARTY	
	SEAL)	L YPR	: 5	
STATE OF MICHIGAN	•				0	-		
County of OAKLAND					74,			
On this31s	it	day of	JANUA	RY	19	_ before me	appeared	
DONNA J.	MCGRATH		_and		BONNIE	FLEM NG		
to me personally kno	wn, who, being l	oy me duly sworn,	did say th	at they are resp	ectively the	1/5	<u> </u>	
ASSISTAN	T VICE PRESIDE	NT	_and	AS	SSISTANT SE	CRETARY		
of theINDEPE	NDENCE ONE M	ORTGAGE CORPO	RATION		and that	the seal affixe	ed to said	
instrument is the co	rporate seal of	said corporation	and that					
of said corporation, b						. MCGRATH	iii bellali	
DONINGE	FLEMING	Bosic of Director						
of said corporation.	WANDA	CNAITH	acknowi	ledged said inst	trument to be	the free act a	and deed	
No Mari	tary Public, Wa	yne County, Mi olres Dec. 5, 1994	WAND	A SMITH	nda	Incl	ny Public	
My commission expir	DECEM	BER 5, 1994	_				, Michigan	
§NOTE: Insert Mortgages	or Cour	ity Records accordingedfrom Mortgages t	g to the Re o Wayne Cou	gister's stamp up unty Records on Ja	on the original Inuary 10, 1942	mortgage. Way	ne County	
When recorded return	to	1	Drafte	ed by: SHERYL	. TAYLOR			
	Bax		Busin		P.O. BOX 5076	E ONE MORTG	AGE CORP.	
ЮМС 20091 5/9 1					, 1	10000/00/0		

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

UNOFFICIAL COPY

Coot County Clert's Office

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TG: CILL VO-80-V/PI

ALTERNATION OF

THE SOUTH 20 FEET OF LOT TAIL THE NORTH 16 FHET OF LOT? IN BLOCK 6 IN ALBERT F. AMLING'S SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORIGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE / COVENANTS AND AGREEMENTS OF THIS MORIGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 15-03-204-031 Toperty or Cook County Clerk's Office 99551620 Also known as 1744 14TH AVENUE, MELROSE PARK