| LINIC | VEEIO | | | • | |
|--|------------------------------------|---------------------------|------------------|--------------------------------------|-------------------------|
| GEORGE E. COLE® No. 808-R | | SIAL C | OP.J. | 551658 | |
| LEGAL FORMS May 19 | | | | | 7 |
| 4252250TH (43) | · | | | 10 001 Page 1 of 06-09 13: | 3 :35=49 |
| WARRANTY DEED | İ | | Cook Count | | 25.50 |
| Statutory (Illinois) | | | | 10 0 18 (1 | . 18 1181 î 188 181 181 |
| (Individual to Individual) | İ | | | | |
| <u> </u> | | | | | |
| CAUTION: Consult a lawyer before us or acting under this form. Neither | | | | <u> </u> | 1333 1030 |
| publisher nor the seller of this form make | | | | | |
| any warranty with respect thereto, include | | | | | |
| any warranty of merchantability or fitne | es | | | | 4 |
| for a particular purpose. | | | | | |
| THE CDANTOD MALL D. Colo | | Above S | pace for Rec | order's use only | 1 |
| THE GRANTOR Villiam D. Schm Unit 4904, 100 | lidt, an unma East Huron S | rried person, Street | | | |
| of the City of Coicago Co | | | Illinois | 3 | for an |
| in consideration of Ten (\$10.50) | | | | | nd other good |
| | | | | DOLLARS, a | _ |
| and valuable considerations | | | | | in hand paid |
| CONVEYS and WARRANT | S | to Jean-Pier Unit 2301 | re Dupont | | |
| | 0- | | ı Huron Stree | et. | |
| | 0/ | Chicago, | IL 60611 | | |
| | (Name and A | did ess of Grantee) | | | |
| the following described Real Estate situated in | the County of | Cook | | _ in the State of I | llinois to wit |
| The residence and account to the second second and the second sec | | <i>U</i> 2 | | 5 01 . | |
| See attached f | or legal des | criptica 📉 | | | |
| | | 4 | | | |
| | | | | | |
| | | | 0 | | |
| hereby releasing and waiving all rights und | | | | | |
| SUBJECT TO: covenants, conditions, and of Condominium, Illinois Condom | restrictions of rec linium Act, | oru, public and | . utility e | asements, De | claration |
| Document No.(s) N.A.; | | | | 0 | |
| ; and to General Taxes for | 1998 | and subsequen | t years. | 175: | |
| Permanent Real Estate Index Number(s): | 17-10-105-0 | 14-1204 | | <u> </u> | |
| Address(es) of Real Estate: Unit 4904, | 100 East Hu | ron Street, Ch | icago, IL | 60611 | DN) |
| | Dated this | 474 | day of | Mer June | 19 99 |
| | Dated this | | day 01 | , | 19 <u>*:</u> |
| | | / | 1.00 | 120. co | |
| | | (SEAL) | Millant | MINH | (SEAL |
| PLEASE | | Wil | liam D. Sc | hmidt | |
| PRINT OR TYPE NAME(S) | | | | | |
| BELOW ————— | | (SEAL) | | | (SEAL |
| SIGNATURE(S) | | | | | |

| UNOFFICIAL | _ C(|) P\ | / | u | · · · · · · · · · · · · · · · · · · · |
|------------|------|---------|----------|---|--|
| | | ТО | | | Warranty Deed Individual to Individual |

GEORGE E. COLE®

| OLE® | DOO OF CO | | | Deed |
|--|---|--|---|-------------------------|
| O ^{State} of Illinois, Cour | Of Co | ss. 1. t | the undersigned, a Notar | |
| COTGG IMPRESS SEAL HERE | an unmarried person personally known to me to be the same per foregoing instrument, appeared before me signed, sealed and delivered the said inst | e this day in person rument as his | whose nar ieis n, and acknowledged the free and voluntary as | _ subscribed to the |
| Given under my hand Commission expires This instrument was | purposes therein set forth, including the related ALAN M. DEPCIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-3-2000 prepared by Alan M. Depcik, 111 West | day of an Washington, | NOTARY PUBLIC #959, Chicago, I | 19 <i>99</i> L 60602 |
| MAIL TO: | (Name) (Name) (Address) (Address) (Grty, State and Zip) CORDER'S OFFICE BOX NO. | (Name and Ad SEND SUBSEQUE Degri-Pri UNIV | UENT TAX BILLS TO: 9 904 (Name) (Address) | Street |

UNOFFICIAL COP



PARCEL 1: UNIT 4904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 3x20268 AND AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT CA PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS GOCUMENT NO. 90487310 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



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