

TRUSTEE'S DEED

Form 405

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UNOFFICIAL COPY

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5536/0194 10 001 Page 1 of 3  
1999-06-09 13:45:53  
Cook County Recorder 25.50



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THIS INDENTURE, Made this 4th day  
of May A.D., 19 99, between  
NHL Trust, a Delaware Trust,  
950 S. Winter Park, Suite 200,  
Casselberry, Florida 32707

as trustee

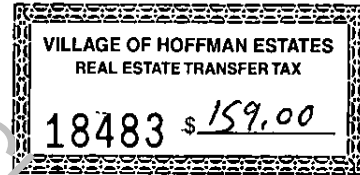
GRANTOR

and

Harris Bank Palatine, N.A., THE ABOVE SPACE FOR RECORDER'S USE ONLY  
Trustee UTA, Dated 6-8-95  
and known as Trust No. 13707;  
50 N. Brockway, Palatine,  
IL 60067

WITNESSETH, That Grantor in consideration of the sum of Ten Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said Grantee, the following described real estate, situated in the County of Cook and State of Illinois, to-wit:

Legal Description attached hereto and made a part hereof.



together with the hereditaments, tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantee, and his, her, or their heirs and assigns forever.

ADDRESS OF PROPERTY: 570 Hill, Unit 308  
Hoffman Estates, Illinois 60194  
PERMANENT INDEX NO.: 07-16-200-046- 1110

(OVER)

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof and all unpaid taxes and special assessments now, or hereafter to be made, a charge or lien against said premises.

IN WITNESS WHEREOF, said Grantor, as trustee, has hereunto set his hand and seal the day and year first above written.

Fred A. Buck (SEAL)  
Fred A. Buck, Not personally but As Trustee As Aforesaid.

FOR USE BY INDIVIDUAL TRUSTEE

STATE OF FLORIDA  
SEMINOLE County.

I, the undersigned, Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Fred A. Buck, as Trustee of NHL Trust personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of May A.D. 10 09



Denise L. Dickman  
MY COMMISSION # CC745512 EXPIRES  
May 31, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

Denise L. Dickman

Notary Public.

FOR USE BY CORPORATE TRUSTEE

STATE OF ILLINOIS  
County of \_\_\_\_\_ } ss

I, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vice-President of BANK & TRUST CO. OF \_\_\_\_\_ and \_\_\_\_\_ Assistant Secretary of said corporation, who are personally known to me to be the same persons; whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, and personally known to me to be such Vice-President and Assistant Secretary, respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Notary Public.

Future Taxes to Grantee's Address (X)  
OR to

Return this document to:



James Hienko #271-99  
129 Fairfield Way,  
#108  
Bloomington, IL 60108

This Instrument was prepared by: Arthur H. Evans  
Whose address is: 180 North LaSalle Street  
Suite 2401  
Chicago, IL 60601

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## LEGAL DESCRIPTION

### STEEPLE HILL CONDOMINIUM

ADDRESS: 570 Hill, Unit 308  
Hoffman Estates, Illinois 60194

P.I.N.: 07-16-200-046-1110

UNIT 3-308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1 2 1 2 5 2	 <b>STATE OF ILLINOIS</b> REAL ESTATE TRANSFER TAX JUN-0'99 P.B. 10678	0 8 7 1 4 5	<b>☆☆☆</b> REVENUE = 53.00	<b>Cook County</b> REAL ESTATE TRANSACTION TAX REVENUE STAMP JUN-0'99 P.B. 11421	 = 28.50
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