RELEASE DEENOFFICIAL COMPAGE 1 of 2 1999-06-09 10:22:54

COMMUNITY SAVINGS BANK

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Cook County Recorder

23.00

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SEAN O'KANE, A SINGLE PERSON NEVER MARRIED, AND KEVIN O'KANE, A SINGLE PERSON NEVER MARRIED,

	h or by certain mortgage deed bearing date the 25TH day of NOVEMBER
	the Recorder's Office of COOK County, in the State of Illinois, in
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including Assignment of Rents,	Document No. 92982835 to the premises therein described, situated in
the County of, COOK	State of Illinois, as follows, to-wit:
MARSHAUU'S SUBDIVISION O WEST FRACTIONAL QUARTER	(EXCEPT THE EAST TWENTY-SIX (26) FEET THEREOF) IN FILOT FOUR (4) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTH (SW-1/4) OF FRACTIONAL SECTION THIRTY (30), TOWNSHIP FORTY (40) 3), EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN OUNTY, ILLINOIS;
PERMANENT INDEX NUMBER:	11-30-317-007.
PROPERTY COMMONLY KNOWN	AS: 2065 WEST JARVIS AVENUE - CHICAGO, ILL'INOIS 60645.
This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Av. Chicago, Illinois 60841	
IN TESTIMONY WHEREOF,	The said COMMUNITY SAVINGS BANK
•	has hereunto caused its corporate seal to be affixed, and these presents to be signed by its
	Asst. Vice President, and attested by its Asst. Secretary-Tressurer, this 11TH day
	of, A.D. 19 <u>99</u> .
-	COMMUNITY SAVINGS BANK BOX 331
	By Multilulk avousin Asst. Vice President
1.	Attest: Asst. SecretaryXIVXXXXXXXXX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FICIAL COPY 99551809 STATE OF ILLINOIS COOK County of _ MARIA J. BUENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN _ personally known to me to be the Asst. Secretary-Tyeexy of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary WY & ANY they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Xxxxxxxx of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my han. GIVEN under my hand and notarial seal, this "OFFICIAL SEAL" MARIA J. BUENO Notary Public, State of Illinois Commission Expires 03/02/03 CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE Z 2758

RELEASE DE NOFFICIAL COPY

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SEAN O'KANE, A SINGLE PERSON NEVER MARRIED, AND KEVIN O'KANE, A SINGLE PERSON NEVER MARRIED,

of the County ofCOOK it may have acquired in, through	and State of Illinois, all the right, title, interest, claim or demand whatsoever or by certain mortgage deed bearing date the 25TH day of NOVEMBER
	the Recorder's Office of COOK County, in the State of Illinois, in
KKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK	, as Document No. 92982834
including Assignment of Rents,	Document No. 92982835 to the premises therein described, situated in
the County of COOK	and State of Illinois, as follows, to-wit:
MARSHALL'S SUBDIVISION OF WEST FRACTIONAL QUARTER	(EXCEPT THE EAST TWENTY-SIX (26) FEET THEREOF) IN FLOT FOUR (4) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTH (SW-1/4) OF FRACTIONAL SECTION THIRTY (30), TOWNSHIP FORTY (40) B), EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN DUNTY, ILLINOIS;
PERMANENT INDEX NUMBER:	11-30-317-007.
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	Corts
his instrument propored under the supervision of	'S-
ARTHUR NEVILLE, Attorney 4821 W. Belmont Av. Chicago, Illinois 60841	
IN TESTIMONY WHEREOF,	The said COMMUNITY SAVINGS BANK
	has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Typesurger, this 11TH day
· ·	of MAY, A.D. 19_99
	By Cultured Wouse Asst. Vice President
	Asst. SecretaryXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS County of COOK	FFICI	AL COP	Y 995518	09
for said County in the State aforesaid, l				ic in and '
personally known to me to be the				NK and
of said corporation whose names are sub and severally acknowledged that as such A the said instrument of writing as Asst. V the corporate seal of said corporation to of said corporation as their free and volve for the uses and purposes therein set for GIVEN under my hand and notari	scribed to the foreg Asst. Vice President ice President and A be affixed thereto, untary act, and as the	and Asst. Secretary Wie as sst. Secretary Tracky of constant to authority githe free and voluntary act	d before me this day in the signed and of said corporation and over by the Board of I	n person delivered d caused Directors poration
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O_j			MARIA J. Bi Notary Public, Stat	e of Illinois
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