UNOFFICIAL CG470167 81 001 Page 1 of

1999-06-09 10:48:28

Cook County Recorder

25.50



PWF CORPORATION

17701 COWAN ST., STE 250

IRVINE, CA 92614

Loan Number: 0000256585

This form was prepared by: PWF CORPORATION

17701 COWAN ST., STE 259

IRVINE, CA 92614

, address:

, tel. no.: 800-252-2130

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is 17701 COWAN ST., STE 250 IRVINE, CA 92614

does hereby grant, sell, assign, transfer and convey, unto the

NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of CALTFO NIA

whose address is 18400 VON KARMAN, SUITE 1000

a certain Mortgage dated May 6, 1999

ANITA L MALDONADO

(herein "Assignee"),

IRVINE, CA 92612

, made and executed by

upon the following described

99551842

to and in favor of PWF CORPORATION

property situated in **COOK**

County, State of Illineis

LOT 225 IN KOESTER AND ZANDER'S SECTION LINE ADDITION IN THE MORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order #

Parcel ID #: 13-27-117-007

Property Address: 2941 NORTH KILPATRICK AVENUE , CHICAGO, ILLINOIS 60641

such Mortgage having been given to secure payment of One Hundred Forty-Eight Thousand and No/100 --(\$148,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. CONCURRENTLY HERENTLY

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials;



(or as No.

UNOFFICIAL COPY

(S196) (31)966- @MM

1004

Colline 9, 2000

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Colline 9, 2000

Colline 9, 2000 M. Comm. Exp. June 9, 2000 LOS ANGELES COUNTY MOTARY PUBLIC - CALIFORNIA COMM. #1100431 IRMA M. HERNANDEZ

PWF CORPORATION

44 10, 1999

Assignment of Mortgage on IN WITNESS WHEREOF, the undersigned Assignor has executed this

C1812266

California.	
State of Allforda	
County of Marce	
5 10 00d	Toma 11 Hopmandes Notan
Onbefore	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Name(s) of Signer(s)
personally known to me - OR - proved to	o me on the basis of satisfactory evidence to be the person(s)
ı	whose name/s/ is/are subscribed to the within instrument
	and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
IRMA M. HERNANDEZ COMM. #1100431	(his/her/their signature(s) on the instrument the person(s)
LCS NGELES COLUMN	or the entity upon behalf of which the person(s) acted, executed the instrument.
My Gor Exp. June 9, 2000	MITANT CO has hand and afficial and
9	WITNESS my hand and official seal.
Ox (King II V Klehnamol
	Signature of Notary Public
	OPTIONAL —
Though the information below is not required by law, it refraudulent removal and re	r is prove valuable to persons relying on the document and could prevent attachment of this form to another document.
Description of Attached Document	
//	7 Wick or
Title or Type of Document: 17551.	1 11 mage
Document Date: <u>5 -6 -79 0</u>	Number of Pages:
Signer(s) Other Than Named Above:	WE C
Capacity(ies) Claimed by Signer(s)	2/4,
Signer's Name:	0,0
	Signer's Name:
☐ Individual ☐ Corporate Officer	☐ Individual ☐ Corporate Officer
Title(s):	☐ Corporate Officer Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	☐ Partner — ☐ Limited ☐ General
☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
☐ Guardian or Conservator ☐ Other: ☐ Top of thumb	R Guardian or Conservator OF SIGNER
Diller.	Tiere Uther: Top or atomic note
Signer Is Representing:	Signer Is Representing:
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