

99551021

Prepared By:

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554470073 49 001 Page 1 of 2
1999-06-09 10:19:46
Cook County Recorder 23.50

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



99551021

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7803196

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 7, 1999**
executed by **LAUREN E. CRIGLER, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

MAIL TO → **INTEGRITY TITLE**
420 LEE STREET
DES PLAINES, IL 60016

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **737 W. WELLINGTON ST. UNIT 2, CHICAGO, ILLINOIS 60657**

99551020

30353

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **JUNE 7, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

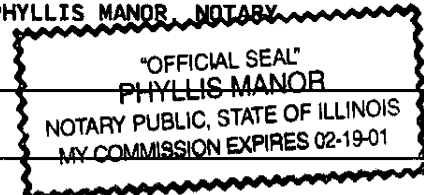
Michael Cavoto
By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Phyllis Manor*
WILL County,

Witness: **PHYLLIS MANOR, NOTARY**



My Commission Expires *02/19/2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

99551021

UNIT 737 WELLINGTON-2 AND UNIT P-20 IN WELLINGTON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF BLOCK 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN PARALLEL WEST AND 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93513491 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-28-110-017-1032 + 1064