



99552678

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a

mortgage executed by DEREK NAUGHTON

to Lender and recorded in the office of the Register of Deeds

of COOK County, ILLINOIS Doc. as No. 98605972

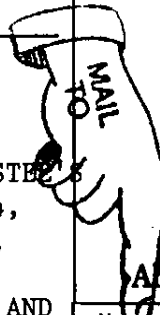
(Reel) (Records) (Image)
in (Vol.) of (Mortg's), on (page)

only the following portion of the mortgage real estate in said county,
State of ~~WISCONSIN~~ ILLINOIS:

PARCEL 1: LOT 15 AND THE WEST 4 INCHES OF LOT 16 IN FORBE'S SUBDIVISION OF PART OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 16 (EXCEPT THE WEST 4 INCHES THEREOF) AND THE WEST 8 INCHES OF LOT 17 IN FORBE'S SUBDIVISION OF PART OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1623-1625 W. GRAND AVE., UNIT #1E, CHICAGO, IL 60622



Above Space for Recorder's Use Only

Name and Return Address
ASSOCIATED BANC CORP SERVICES
P.O. BOX 19097
GREEN BAY, WI 54307-9097

(CML 9017666-9002)

If checked here, real estate description continues or appears on attached sheet
17-07-228-013,
17-07-228-014, 17-07-228-015
Parcel Identifier No.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

Dated APRIL 27, 1999

County of BROWN

ASSOCIATED BANK CHICAGO
NAME OF LENDER

This instrument was acknowledged before me

By Linda D. Smolinski

on APRIL 27, 1999

Title SPECIAL SERVICES/PROCESSING MANAGER

by LINDA D. SMOLINSKI & JOHN E. MOORE

* LINDA D. SMOLINSKI

(Names of person(s))
SPECIAL SERVICES/PROCESSING MANAGER

Attest John E. Moore

as SPECIAL SERVICES MANAGER

(Type of authority, e.g., officer, trustee, etc. if any)

Title SPECIAL SERVICES MANAGER

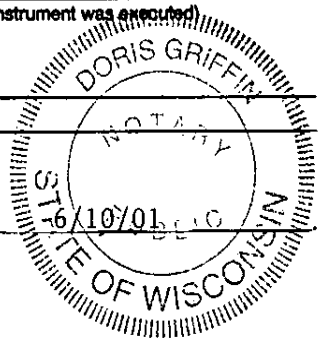
of ASSOCIATED BANK CHICAGO

(Name of party on behalf of whom instrument was executed)

* JOHN E. MOORE

Doris Griffin

* DORIS GRIFFIN



Notary Public, Wisconsin
My Commission (Expires) 6/10/01

This instrument was drafted by:

DORIS GRIFFIN
(TYPE OR PRINT)

*Type or print name signed above.