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1999-06-09 12:23:23
Cook County Recorder 25.50

GEORGE E. COLE
LEGAL FORMS

2020061 mte
No. 213
November 1994

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
JEFFERSON HERITAGE BANK

of the County of DENTON and State of TEXAS

DO HEREBY CERTIFY that a certain DEED OF TRUST

dated the 18th day of APRIL, 1997

made by KERRI L THOSS, ASSINGLE WOMAN NEVER MARRIED

Above Space for Recorder's Use Only

to INVOLN PARK SAVINGS NOW HELD BY JEFFERSON HERITAGE BANK

FIRST FEDERAL SAVINGS BANK OF NORTH TEXAS

and recorded as document No 97273516 in Book _____

REGISTRAR OF TITLES of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

of assen 97740069

3m

Permanent Real Estate Index Number(s): 14-28-107-008-0000

Address(es) of premises: 715B W BARRY AVE #6 CHICAGO ILLINOIS 60657

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this _____ day of _____ 19____

Brenda McSween

BRENDA MCSWEEN

(SEAL)

(SEAL)

STATE OF TEXAS

COUNTY OF DENTON

I, Ann A. Smith

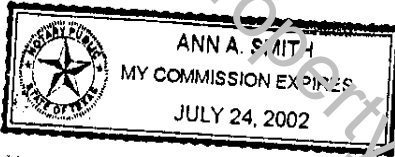
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

BRENDA MCSWEEN/ASSISTANT VICE-PRESIDENT

JEFFERSON HERITAGE BANK

personally known to me to be the same person AS whose name Brenda McSween subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of May 19 99



Ann A. Smith

Notary Public

Commission expires

July 24, 2002

This instrument was prepared by

Beverly Newton
(Name and Address)

Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 715B-4 IN BARRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN OAK GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97213836, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 5-13, BOTH INCLUSIVE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97213836.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



mail
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