

UNOFFICIAL COPY 99553692

5557/0024 51 001 Page 1 of 3
1999-06-09 12:31:39
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 14TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092402572/BSM/SHAHINPO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: AFSHIN SHAHINPOURI & RITA M HENEGHAN, HIS WIFE
Mortgagee: MIDWEST FUNDING CORP
Prop Addr: 1808 73RD COURT
ELMWOOD PARK IL 60651
Date Recorded: 09/24/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/13/96 Book:
Loan Amount: 166,250 Page:
Document#: 96727515
PIN No.: PIN# 12-36-412-052

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 10/11/96 Book: 96780550 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: MAY 19, 1999
PNC MORTGAGE CORP OF AMERICA



By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Crista Luff
Attest:

S-YES
P-3
N-NO
M-YES
DL

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092402572/DSM/SHAHINPO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 19, 1999

State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY 092402572

FHLMC SPD

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

96780550 # 92402572

DEPT-01 RECORDING \$23.00
T#0010 TRAN 6323 10/11/96 14:43:00
#5808 CJ *-96-780550
COOK COUNTY RECORDER

LOAN NO. 09-18-98614

BOX 370

23.00
[Handwritten signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 13 1996, executed by AFSHIN SHAHINFOUR and RITA M. HENEGHAN, HIS WIFE

to MIDWEST FUNDING CORPORATION,

an Illinois Corporation

and whose address is 1020 31st Street, Suite 300

, Downers Grove, Il 60515

and recorded in Book/Volume No. _____, page(s) _____

as Document No. **96727515**

COOK County Records, State of Illinois

on real estate legally described

as follows:

THE SOUTH 19 FEET OF LOT 4 (EXCEPT THE WEST 8 FEET) AND THE NORTH 21 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 16 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST HALF AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 49 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96780550

96780550

PROPERTY ADDRESS:

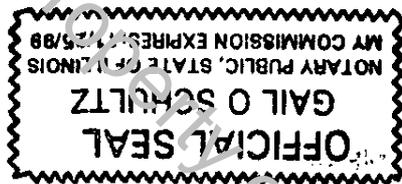
1808 73RD COURT
ELMWOOD PARK, IL 60651

TAX I.D.#:

12-36-412-052

COX 250

Property of Cook County Clerk's Office



1534466

OAK BROOK TERRACE

ATTORNEYS TITLE GUARANTY TITLE

(OFFICIAL SEAL)

Notary Public for the state of

My commission expires:

Gail O. Schultz

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

On September 13, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and DONNA M. KOGA

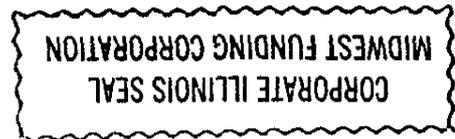
STATE OF ILLINOIS)
COUNTY OF DU PAGE)
ss.)

DONNA M. KOGA

Donna M. Koga

LINDA D. CORP

Linda D. Corp



DATED: September 13, 1996

MIDWEST FUNDING CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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05508255