

## UNOFFICIAL CO557/007 51 001 Page 1 of

1999-06-09 14:27:31

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710





Release Of Mortgage

WHEREAS the indebtachess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGP SANCORP, INC.\*
Original Mortgagor: WILLIAM J. FUCKER

Recorded in Cook County, Illinois, or U/30/96 as Instrument # 96-581226

Tax ID: 14-30-403-001-0000

Date of mortgage: 07/23/96 Amount of mort Jage: \$184300.00 Address: 2743 N. Wolcott, #38 Chicago, II 60614

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A".

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/21/99 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

By:

Kim Gorman

Authorized Agent

Attest: M.E. Palmer, JR. Authorized Agent

State of California

County of Santa Clara

On 05/21/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

Notary: Vi Lien

My Commission Expires September 11, 2002

VI LIEN
COMM.1196001
NOTARY PIGE CALIFORNIA
SANTA CRANG SEPT 11 200

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1966229 P.I.F.: 09/14/98 \$184300.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 05/21/99 02:31:25 12-031 IL Cook BK24:15 1

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Borrowers: William J. Tucker

Vesting William J Tucker

EXHIBIT "A"

PARCEL I

UNIT : UMBER: 18, IN THE WOLCOTT DIVERSEY CONDOMINIUM AS DELINEATED ON A SUI-VEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PAR', OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 1' EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PART OF LOT 3. IN MANUFACTURERS ADDITION TO CHICAGO IN SOUTHEAST 1/4 SECTION 10, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN: NUMBER 1650 D T TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL-1

PERPETUA . NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGERSS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN 2 AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM DECLARATION AS DOCUMENT NUMBER 1966969 AND IN THE WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED SOCIMENT NUMBER 16 AND 17 AND 18 AND 18 AND 18 AND 18 AND 19 AND 19

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