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1999-06-09 15

15:07:45

Cook County Recorder

23.50



THIS DOCUMENT PREPARED BY:

Nichole Slatter

Fairbanks Capital Corp.
3815 South West Temple

Salt Lake City, Utah 84115-4412

WHEN RECORDED MAIL TO:

Fairbanks Capital Corp. 3815 South West Temple

Salt Lake City, Utah 84115-441

LOAN NUMBER:

0001137371

RELEASE OF MORTGAGE

Know now all by these presents that Fairbanks Capital Corp., holder of a certain Mortgage evidencing an indebtedness in the armount of \$127,500.00 whose parties, dates and recording information are below, does hereby acknowledge that u has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and aischarge the same.

Original Grantor(s):

LARRY E. ROBERTS AND DARLENE M. ROBERTS, HUSBAND

AND WIFE

Dated:

7/1/96

Date Recorded:

7/9/96

Book:

V/A

Page:

N/A

Document/Instrument Number:

96522276

County:

COOK

Property Address:

700 SOUTH ACADEMY, MATTESON, IL

Parcel Number:

31-22-101-016-0000

Legal Description:

SEE ATTACHED SCHEDULE A

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the trust have been fully satisfied.

HARRIS TRUST AND SAVINGS BANK AS TRUSTEE, 311 W. MONDOE, CHICAGO, IL

60606

MARIAN ONISCHAK, ASSISTANT VICE

PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing release was acknowledged before me this 11 day of March, 1999 by MARIAN ONISCHAK, ASSISTANT VICE PRESIDENT of HARRIS TRUST AND SAVINGS BANK AS TRUSTEE, 311 W. MONROE, CHICAGO, IL 60606.

Witness my hand and official seal.

My Commission Expires:

"OFFICIAL SEAL"

Maricela Marquez

Notary Public, State of Illinois

My Commission Exp. 06/20/2001

Maricela Margy
M. MARQUEZ

572 NAY 873.53

CHICASOTITIE INSULANCE COMPLEXY RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007605907 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 581 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CRLEGAL

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