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Cook County Recorder 25.50



WHEN RECORDED REMIT TO
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 9205360
COUNTY OF COOK) Investor No. 500

RELEASE OF MORTGAGE

Property Address: 2917 & 2919 NORTH DAWSON, CHICAGO, IL 60618

THIS CERTIFIES THAT a certain Mortgage executed by JUAN CARLOS RESTO AND MIRNA RESTO, HUSBAND AND WIFE, as Borrower(s), to CCS MORTGAGE, INC., as Lender, dated JUNE 14, 1996, securing the payment of the Note described therein, for the sum of \$160,500.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96475627, on JUNE 20, 1996 RE-RECORDED AS DOCUMENT NO. 97176195, ON MARCH 14, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13-26-218-022 & 13-26-218-021

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 19, 1999.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burbidge*
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

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AS
[Handwritten initials]

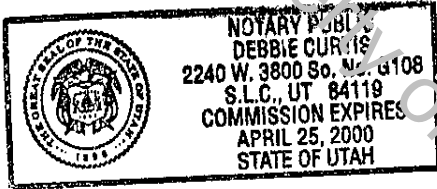
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CMC Loan No. 9205360

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STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC

RXS/MAY19.B/0011P

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CMC Loan No. 9205360

EXHIBIT "A"

LOT 87 AND 88 IN STOREY AND ALLEN'S SUBDIVISION OF LOT 10 IN BRAND'S SUBDIVISION OF THE NORTH EAST QUARTER IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/MAY19.B/0011P

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