

UNOFFICIAL COPY 99553020

THIS INSTRUMENT PREPARED BY:
Eric McLaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
319-236-5594

5549/0154 66 001 Page 1 of 3
1999-06-09 12:14:56
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
ROBERT A AZZOLIN

16024 DONNA MARIE DR
LOCKPORT, IL 60441-0000

306522904 5/11/99

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROBERT A AZZOLIN

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated APRIL 4TH, 1997 calling for the original principal sum of One Hundred Forty One Thousand Three Hundred Fifty Dollars AND 00/100

(\$ 141,350.00), and recorded on 04/09/1997 in Mortgage Record , page , and or Instrument # 97-245107 (Rerecorded on / / in Mortgage Record , page and/or Instrument #), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:
SEE ATTACHED.

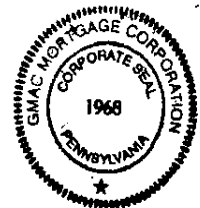
Parcel Number: 22283060030000 Commonly known as: 1137 AMBER DR
LEMONT, IL 60439-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23RD day of MAY, 1999.

GMAC Mortgage Corporation

By
Roberta Pettengill
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5/13/99
my
jm

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 23RD day of MAY
1999, personally appeared Roberta Pettengill
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires 11/23/2001

Michelle Brown
Notary Public Michelle Brown



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

99553020

67246107

PARCEL 1:
THAT PART OF LOT 3 IN BALLAGHER AND HENRY'S COVINGTON KNOLLS TOWNHOMES UNIT 1,
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES EAST, A
DISTANCE OF 16.81 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 53 SECONDS EAST, A
DISTANCE OF 10.85 FEET; THENCE NORTH 5 DEGREES 5 MINUTES 7 SECONDS EAST, A
DISTANCE OF 71.35 FEET TO THE POINT OF BEGINNING; THENCE FROM THE POINT OF
BEGINNING NORTH 5 DEGREES 5 MINUTES 7 SECONDS EAST, A DISTANCE OF 31.50 FEET;
THENCE SOUTH 84 DEGREES 54 MINUTES 53 SECONDS EAST, A DISTANCE OF 90.00 FEET;
THENCE SOUTH 5 DEGREES 5 MINUTES 7 SECONDS WEST, A DISTANCE OF 31.50 FEET;
THENCE NORTH 84 DEGREES 54 MINUTES 53 SECONDS WEST, A DISTANCE OF 90.00 FEET TO
THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS
DATED JUNE 5, 1996 AND RECORDED JUNE 10, 1996 AS DOCUMENT 98442126 AND AS
CREATED BY DEED DATED AND RECORDED AS DOCUMENT FOR
INGRESS AND EGRESS.

97246107

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