Loan No. 101,103462/VEDI20MDFFFICAL C 594 P0293 81

1999-06-09 Cook County Recorder

14:24:37

PLEASE RETURN TO: Bank of Oklahoma, NA 7060 S. Yale, Suite 200, Tulsa, OK 74136

ASSIGNMENT OF MORTGAGE (STATE OF ILLINOIS)

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF OKLAHOMA, N.A.,

all the rights, iti: and interest of undersigned in and to that certain Real Estate Mortgage executed by: LELAND D. WEINZIMMER

which mortgage is dated MAY 27, 1993, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 93-470010.

LEGAL DESCRIPTION:

{PIN #04-09-215-007}

LOT 17 IN FAIR MEADOWS SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NOR (1)1, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN FAIR MEADOWS SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1956 AS DOCUMENT NUMBER 1644248 IN COOK COUNTY, ILLINOIS AND IN THE RECORDER OF OFFICE ON JANUARY 12, 1956 AS DOCUMENT NUMBER 16466889 IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 830 FAIR LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, The said corporation has duity caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 16th day of February, 1999.

FIRST MORTGAGE INVESTMENT CO.

5/25 MARTINDALE SHAWNEE K8/66218

JACKIE BULLOCK: Vice President

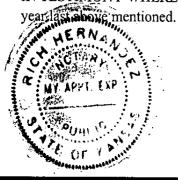
STATE OF KANSAS, COUNTY OF JOHNSON \§:

BE IT REMEMBERED, That on this 16^{th} day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being by me duly sworn, did say that she was the VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and she duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and

RICH HERNANDEZ; Notary Public

MY APPOINTMENT EXPIRES: 12/14/2002



UNOFFICIAL COPY 99554419

Property of County Clerk's Office

