

UNOFFICIAL COPY 99554436

Loan No. 101103114/TASHBAUM

5345/0310 81 001 Page 1 of 2
1999-06-09 14:29:50
Cook County Recorder 23.50

PLEASE RETURN TO: Bank of Oklahoma, NA
7060 S. Yale, Suite 200, Tulsa, OK 74136



**ASSIGNMENT OF MORTGAGE
(STATE OF ILLINOIS)**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANK OF OKLAHOMA, N.A.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by: **STEPHAN A. RASHBAUM**

which mortgage is dated APRIL 23, 1993, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 93325089.

LEGAL DESCRIPTION: {PIN #10-14-224-004-1091}

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 3500 CHURCH STREET-UNIT 405, EVANSTON, IL 60203

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 16th day of February, 1999.



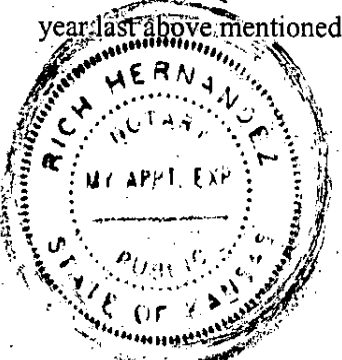
**FIRST MORTGAGE INVESTMENT CO.
5425 MARTINDALE
SHAWNEE KS 66218**

BY:
JACKIE BULLOCK; Vice President

STATE OF KANSAS, COUNTY OF JOHNSON }§:

BE IT REMEMBERED, That on this 16th day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being by me duly sworn, did say that she was the VICE PRESIDENT of **FIRST MORTGAGE INVESTMENT CO.** a corporation, and she duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.



RICH HERNANDEZ, Notary Public
MY APPOINTMENT EXPIRES: 12/14/2002

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Property of Cook County Clerk's Office

UNIT NUMBER 405 IN THE LONDON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 146 FEET OF THE WEST 737 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25701805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

