



99554531

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
LISA M. ANKENBRUCK, SINGLE NEVER MARRIED &
CHRISTINE P. KASPERZAK, SINGLE NEVER MARRIED
TO
MIDLAND FINANCIAL MORTGAGES, INC.
BEARING DATE OF MARCH 6, 1992 RECORDED IN BOOK ,
PAGE , ON MARCH 18, 1992 DOCUMENT 92-177230 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 80,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 17, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: 
PAT CHARLES
ASST. VICE PRESIDENT



Late Fee Florida Standard

SM198

5-1
P-3
M-7
25.50
RW

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 639271

STATE OF FLORIDA
COUNTY OF DUVAL

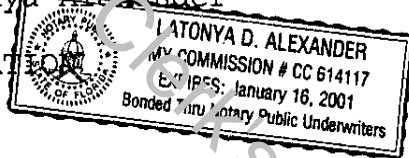
4419 N BEACON UNIT 3N
CHICAGO IL 60640
TAX ID NO. 000014171230070000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 17, 1999

Latonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196



UNOFFICIAL COPY

99554531

PARCEL 1: UNIT NUMBER 3N IN 4417-19 NORTH BEACON CONDOMINIUM AS
DELINEATED ON A SURVEY OF:
LOT 65 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH 41 FEET OF LOT
64 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 91176380 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN
SAID DECLARATION.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2, *PM*
LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED *OK*
AS EXHIBIT C TO THE DECLARATION AFORESAID.

COMMON PROPERTY ADDRESS: 4419 NORTH BEACON PLACE, UNIT 3-N
CHICAGO, IL 60640-5524

PERMANENT INDEX NUMBER: (undivided) 14-17-123-007-0000 (Volume 478)

Mortgagor also hereby grants to the mortgagee, its successors and
assigns, as rights and easements appurtenant to the above described
real estate, the rights and easements for the benefit of said property
set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants,
conditions, restrictions and reservations contained in said Declaration
the same as though the provisions of said Declaration were recited and
stipulated at length herein.

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 3N IN 4417-19 NORTH BEACON CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 65 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH 41 FEET OF LOT 64 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91176380 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-^P, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION AFORESAID. ^{CRK}

COMMON PROPERTY ADDRESS: 4419 NORTH BEACON PLACE, UNIT 3-N
CHICAGO, IL 60640-5524

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Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.