May 18 1999 - 3:02PM *WARRANTY DEE* FICIAL C TENANTS BY THE ENTIRE

MAIL TO:

JULIE ZAUGG ATTORNEY AT LAW

1301 N. WESTERN AVENUE, #110 LAKE FOREST, ILLINOIS 60045

99 JUN -7 PM 3: 12

Cook County Recorder

SEND SUBSEQUENT TAX BILLS TO:

W. RUSSELL SWANSEN 2624 STUART DRIVE

ARLINGTON HEIGHTS ILLINOIS 60004

COOK COUNTY RECORDER **EUGENE** "GENE" MOORE

ROLLING MEADOWS

THE GRANTOR(S),

DAVID A. THOMAS AND MELINDA R. THOMAS, HUSBAND AND WIFE

of the CITY of ARLINGTON HEIGHTS, County of Cook, State of Illinois for the consideration of Ten and 00/XX----(\$10.00) DOLLARS, CONVEY(S) and WARRANT(S) to

WARREN R. SWANSEN AND SUSAN V. SWANSEN, husband and wife, modern Code as Temamits im Common, but as Temamits by

not as joint tenants or tenants in common, but as TENANTS BY THE ENTIRETY, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal

Commonly known as: 2624 STUART DRIVE

P.I.N.: 03-17-215-023

Clopy Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 1998 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

18T# 1174-8184



REAL ESTATE TRANSACTION TAX

NH-988

L-9-99

REVENUE STAVIP 963221

May 18 1999 3:10 DATED this /9day	6 0.		No.1446 P. 5/9
DATED IIIs/day	" UNOF FICI	AL COPY	554549 Page 3 of #
	(07.11)	· (m) · · de) 1/
DAVID A. THOMAS	SEAL)	MELINDA R. THOMA	(SEAL)
State of Illinois)		
County of Cook) SS		
County of Cook)		
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. THOMAS AND MELINDA R. THOMAS is/are personally known to me to be the same person			
DAVID A. THUMAN	5 ADD MELINDA R. THOMAS	is/are personally known to	me to be the same person.
whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary			
act, for the uses and pu	rposes therein set forth, including th	e release and waiver of the	right of homestead.
Given under my hand a	and official seal, vis 191 day of	(h) ,1999.	
Commission	Color		
Commission expires		'OFFICIAL SEAL'	tary Public
	T	LAWRENCE B. RUBIN	
		TY COMMISSION EXPIRES 01/03/01	₹
		40.	
		9	
		C	
This instrument was pr	repared by MORTON J. RUBIN, 31	100 Dundee Road, #502, N	lorthbrook, Illinois 60062,
#22954		7.0	
		0	\bigcirc
			175

UNOFFICIAL COPY 4%4

PROPERTY ADDRESS:

2624 STUART DRIVE

ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 61 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-17-215-023

Droporty of Cook County Clark's Office