

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800404904

UNOFFICIAL COPY

99554631

574,70162 14 001 Page 1 of 3
1999-06-09 11:51:38
Cook County Recorder 47.50



MORTGAGE/DEED OF TRUST ASSIGNMENT



6800404904

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For value received, American Mortgage Solutions, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 8/19/97 made by John Mc Kinley, as mortgagor(s), to American Mortgage Solutions, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Cook State of IL, Book/Page or Document # 97656428, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this 10th day of November, 1998.

American Mortgage Solutions, Inc.

By: Julie Larson
Authorized Agent, Green Tree Financial
Servicing Corporation, Attorney In Fact for
American Mortgage Solutions, Inc.

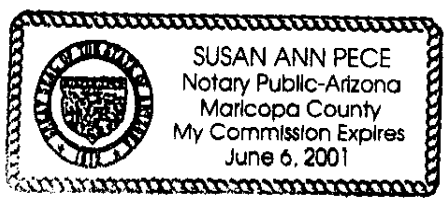
State of Arizona) ss
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Green Tree Financial Servicing Corporation, Attorney in Fact for American Mortgage Solutions, Inc., and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this 10th day of November, 1998.

Susan Ann Pece
Notary Public

(Notary Seal)



520
P3
220
MYS

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SCHEDULE A

LOT THREE (3) IN THE RESUBDIVISION BY ANDREW J. GRAHAM OF LOTS ONE TO SEVEN IN GRAHAM'S SUBDIVISION OF LOTS ONE, TWO, THREE AND FOUR IN DOWD'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION TWENTY THREE, TOWNSHIP THIRTY NINE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-23-120-006

12-23-120-006

Property of Cook County Clerk's Office

97656428

99554631

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LIMITED POWER OF ATTORNEY

Know by all these present that on this 11th day of February, 1998, we, the undersigned Correspondent Lender, do hereby appoint Green Tree Financial Corporation, its subsidiary, or its affiliate ("Green Tree") as its attorney-in-fact to take the following actions in connection with the Correspondent Agreement executed on _____, 199 ("Agreement"), assigning certain Loans described therein from us to Green Tree:

To endorse checks or other funds received from borrowers or others as payment of indebtedness or similar purpose; and

To notify the borrowers' insurers of the assignments of the mortgages to Green Tree, and to request that all Loss Payee designations be changed to Green Tree in the event of default by a borrower; and

Where necessary, to correct errors in documentation to ensure the proper perfection of Green Tree's security interests in the mortgages;

To execute on our behalf whatever other documents the parties agree are necessary to effectuate the assignment of the Loans described in the Agreement;

This Limited Power of Attorney is irrevocable and coupled with an interest. This Limited Power of Attorney is not a waiver of our rights as the Correspondent Lender under the Agreement.

American Mortgage Solutions Inc
(Name of Correspondent Lender)

By: [Signature]
Its: CEO

Acknowledged before me [Signature]
Date 2-11-98

(Notarial Seal)

My commission expires _____



GERALD R. CUMMINGS, Notary Public
In and for the State of Ohio
My Commission Expires
September 10, 2001

American
Mtg Solutions
1/4/98