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1999-06-09 16:16:20

Cook County Recorder

1090205442 Christine D. Ingalsbe STATE OF ILLINOIS COUNTY OF Cook when recorded mail to: Matthew Havs Mary A Vidal 3201 N Ravenswood #309 Chicago, IL 60657

Prepared by Bank of America Mortgage 205 Park Club Lane Buffalo, NY 14231-9000

## Release of Mortgage by Corporation

Know All Men By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the State of Texas, for and in consideration of rayment of the indebtedness secured by the mortgage herein after mentioned, and the circellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Matthew D. Hays and Mary Vidal heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of April 30, 1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on May 20, 1996, at Page, as Document No. 96380341, at Page . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached copy, Property Address: 3201 N Ravenswood, Chicago, IL 60657, 14-19-434-046-1031

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mortgage Corporation has caused these presents to be signed by its Vice President officer, on June 2, 1999.

NationsBanc Mortgage Corporation

1090205442

## UNOFFICIAL COPY554728 Page 3 of 3

Instrument and the Note. For this purpose, Borrower does nereby mortgage, grant and convey to Lender the tottowing described property located in COOK County, Illinois:

described property located in COOK County, Illinois:
UNIT 309 AND P25 MIN MAY
UNIT 309 IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH
INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A
SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST
1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS
DOCUMENT 9392247/ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

PERMANENT INDEX NUMBER: 14-19-434-046-1031

COMMON ELEMENTS. IN COOK COUNTY.

8 14-19-434-046-1060 MIN MAN

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