**UNOFFICIAL COPY** 

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5539/0172 60 001 Page 1 of 1999-06-09 13:56:36

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #:

700076380

Index:

182218.

JobNumber: 405 9809

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a central mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

TROY A. MITCHE, L. AND KELLY A. MITCHELL

Original Mortgagee:

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$95,000.00

Property Address:

4621 W. 89TH STREET, HOME TO WN, IL 60456

Date of DOT: Date Recorded: 12/28/94

Doc. / Inst. No:

12/30/94 04085503

PERMANENT TAX I.D. NUMBER: 24-03-129-055-0000

PIN: Legal:

LOT 1329 IN J.E. MERRION AND COMPANY S HOMETOWN UNIT NO. 5, A

SUBDIVISION OF PART OF THE NORTH QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officer; this 3rd day of May 1999 A.D..

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Stephen G. Charrette

Assistant Vice President



## **UNOFFICIAL COPY**

STATE OF Michigan COUNTY OF Oakland

On this the 3rd day of May 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledge: said instrument to be the free act and deed of said corporation.

IN WITNESS WIFFEOF, I have hereunto set my hand and affixed my official seal the day and year first 134 Ox Cook Coll

above written.

Notary Public, Oakland County, Michigan My Commission Expires 7/05/2003



