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Prepared by

RECORD AND RETURN TO :
NORWEST MORTGAGE
1 EAST 22nd STREET #500
LOMBARD, IL. 60148



99554839



**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 50574
Date: JUNE 4, 1999

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FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORWEST MORTGAGE INC.,

NORWEST MORTGAGE INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 4, 1999** executed by
RICARDO E. BASQUEZ AND MAYRA E. BASQUEZ, HUSBAND AND WIFE

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as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED ONE THOUSAND EIGHT HUNDRED FORTY-ONE AND 00/100
DOLLARS, with interest thereon from **JUNE 4, 1999**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By *Daniel J. [Signature]*
Its: *President*

By _____
Its: _____

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STATE OF Illinois }
COUNTY OF COOK } ss.

On this 4th day of June 1999, before me, a Notary Public
within and for said County, personally appeared Daniel J. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

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EXHIBIT 'A'

LOT 18 IN BLOCK 6 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

16-20-213-014

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