Cook County Recorder

27 EQ

PLEASE RETURN TO: Bank of Oklahoma, NA 7060 S. Yale, Suite 200, Tulsa, OK 74136

## ASSIGNMENT OF MORTGAGE (STATE OF ILLINOIS)

99554981

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANK OF OKLAHOMA, N.A.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by:
PHILIP D. HOGG

which mortgage is dated SEPTEMBER 3, 1993, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 93725993.

LEGAL DESCRIPTION {PIN #14-33-418-014-1028}

UNIT NUMBER 1719-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFFERED TO AS "PARCEL"): BLOCK 4 IN D.F. CRILLY'S SUBDIVISION OF LOT 'A' IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19 INCLUSINE AND THE SOUTH 63 FEET OF LOT 13 RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24122619 AND CORRECTION AMENDMENT THERETO RECORDED AS DOCUMENT 24301780, TOCATHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS, IN COOK COUNTY, ILLINOIS. RE-RECORDED DOCUMENT NUMBER 93925956.

PROPERTY ADDRESS: 1719 NORTH PARK AVENUE-UNIT 1, CHICAGO, IL 60614 IN WITNESS WHEREOF, The said corporation has duly leaved its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate see affixed this 16th day of February, 1999.

SEAL S

FIRST MORTGAGE INVESTMENT CO.

5425 MARTINDALE SHAWMEY KSV6218

RV.

JACKIE BULLOCK; Vice President

STATE OF KANSAS, COUNTY OF JOHNSON \§:

BE IT REMEMBERED, That on this 16<sup>th</sup> day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being by me duly sworn, did say that she was the <u>VICE PRESIDENT</u> of **FIRST MORTGAGE**INVESTMENT CO. a corporation, and she duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and the day and the day above mentioned.

RICH HERNANDEZ; Notary Public MY APPOINTMENT EXPIRES: 12/14/2002



Spray

## UNOFFICIAL COPY

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Property of Cook County Clark's Office

