

UNOFFICIAL COPY

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1999-06-09 11:35:27  
Cook County Recorder 23.50

30370324 04/26/99

RELEASE DEED



99554105

MAIL TO:

ANTHONY MARTINEZ  
907 SOUTH ABERDEEN STREET  
CHICAGO, IL 60607

NAME & ADDRESS OF TAXPAYER:

ANTHONY MARTINEZ  
907 SOUTH ABERDEEN STREET  
CHICAGO, IL 60607

✓ P.A.

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ANTHONY MARTINEZ BEATRICE MARTINEZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/22/95, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 95696183, Pin No. 17-17-419-003, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
LOT 17 IN MACALESTER'S SUBDIVISION OF BLOCK 17 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day MAY 17, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

\_\_\_\_\_  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_  
ANDREW KABUGUA  
ASSISTANT SECRETARY  
Prepared By: ANDY AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

99554105

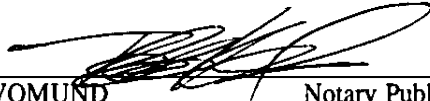
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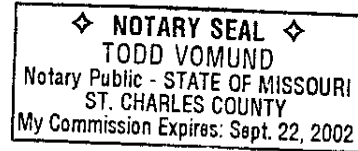
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 17, 1999

  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602